

NM 000009162

(Requestor's Name)



217 N Westmonte Drive, Suite 2018  
Altamonte Springs, FL 32714

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

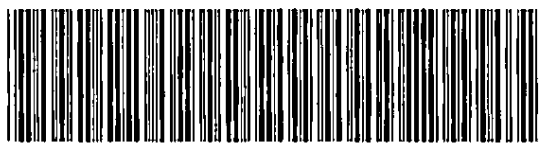
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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18 DEC 17 PM 2:26  
TALLAHASSEE, FLORIDA

DEC 18 2018  
S. YOUNG



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

December 5, 2018

JOHN E DANIEL  
AFFORDABLE HOUSING MINISTRY INC  
5645 SIRACUSA LANE  
SANFORD, FL 32771

SUBJECT: AFFORDABLE HOUSING MINISTRY INC.  
Ref. Number: N17000009962

We have received your document for AFFORDABLE HOUSING MINISTRY INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

FORM IS INCOMPLETE

The date of adoption of each amendment must be included in the document.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Shelia H Young  
Regulatory Specialist II

Letter Number: 818A00024984

RECEIVED

2018 DEC 17 PM 1:07

DEPT. OF STATE  
TALLHASSEE, FL

SECRET

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Affordable Housing Ministry Inc.

DOCUMENT NUMBER: N17000009962

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

John E. Dannel

(Name of Contact Person)

Affordable Housing Ministry Inc.

(Firm/Company)

5645 Siracusa Lane

(Address)

Sanford, FL 32771

(City/State and Zip Code)

John@mycfrp.com

Email address: (to be used for future annual report notification)

For further information concerning this matter, please call:

John E. Dannel at 407 484-0025

(Name of Contact Person)

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

<input checked="" type="checkbox"/> \$35 Filing Fee	<input type="checkbox"/> \$43.75 Filing Fee & Certificate Status	<input type="checkbox"/> \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	<input type="checkbox"/> \$52.50 Filing Fee & Certificate of Status Certified Copy (Additional Copy is enclosed)
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Mailing Address

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

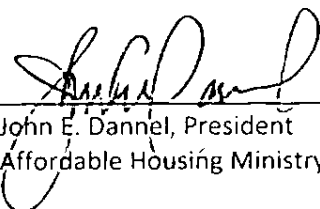
Street Address

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**Answers to Information Request:**

- 1.) Form 2848 is amended to remove all Powers of Attorney.
- 2.) We have amended our organizing document using your example of an acceptable dissolution clause.

Under penalties of perjury, I declare that I have examined this request, or this modification to the request, including accompanying documents, and to the best of my knowledge and belief, the request or modification contains all the relevant facts relating to the request, and such facts are true, correct, and complete.

  
\_\_\_\_\_  
John E. Dannel, President  
Affordable Housing Ministry Inc

11/20/2018  
\_\_\_\_\_  
Date

**E. If amending or adding additional Articles, enter change(s) here:**  
*(attach additional sheets, if necessary). (Be specific)*

Upon the dissolution of the organization, assets shall be distributed for one of the more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by a court of competent jurisdiction in the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such a purpose.

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The date of each amendment(s) adoption: 11/19/18 if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

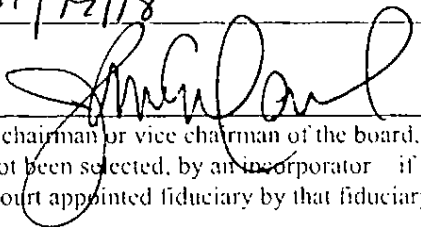
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**Adoption of Amendment(s) (CHECK ONE)**

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 11/19/18

Signature   
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

John E. Damm  
(Typed or printed name of person signing)

President  
(Title of person signing)