# **Electronic Articles of Incorporation For**

N17000009799 FILED September 29, 2017 Sec. Of State mtmoon

AYUDA MI ISLA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

AYUDA MI ISLA, INC.

## **Article II**

The principal place of business address:

205 SW 21ST ROAD MIAMI, FL. 33129

The mailing address of the corporation is:

205 SW 21ST ROAD MIAMI, FL. 33129

### **Article III**

The specific purpose for which this corporation is organized is:

TO ASSIST THE ISLAND OF PUERTO RICO IN ITS RECOVERY FROM HURRICANE MARIA

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

DAVID BARBEITO 304 PALERMO AVENUE CORAL GABLES, FL. 33134

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID BARBEITO

## Article VI

The name and address of the incorporator is:

MARCUS SOWINSKI 205 SW 21ST ROAD

year thereafter to maintain "active" status.

MIAMI, FL 33129

Electronic Signature of Incorporator: MARCUS SOWINSKI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARIANO DE SOCARRAZ 1651 SOUTH LE JEUNE ROAD MIAMI, FL. 33134

Title: VP ANTONIO E FERNANDEZ 995 SW 84 AVENUE, #102 MIAMI, FL. 33144

Title: T MARCUS SOWINSKI 205 SW 21ST ROAD MIAMI, FL. 33129

#### Article VIII

The effective date for this corporation shall be:

09/28/2017

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