# **Electronic Articles of Incorporation For**

N17000009721 FILED September 26, 2017 Sec. Of State nculligan

HEART TWO HEART INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

HEART TWO HEART INC.

# **Article II**

The principal place of business address:

7801 MACDOUGALL DR JACKSONVILLE, FL. US 32244

The mailing address of the corporation is:

7801 MACDOUGALL DR JACKSONVILLE, FL. US 32244

# **Article III**

The specific purpose for which this corporation is organized is: SHARING THE GOOD NEWS OF JESUS CHRIST

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

EDWARD L FRANKLIN 7801 MACDOUGALL DR JACKSONVILLE, FL. 32244

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDWARD L FRANKLIN

### **Article VI**

The name and address of the incorporator is:

EDWARD L FRANKLIN 7801 MACDOUGALL DR

**JACKSONVILLE** 

Electronic Signature of Incorporator: EDWARD L FRANKLIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES EDWARD L FRANKLIN 7801 MACDOUGALL DR JACKSONVILLE, FL. 32244 US

Title: VP DARNETTA P FRANKLIN 7801 MACDOUGALL DR JACKSONVILLE, FL. 32244 US

Title: SEC DANIELLE E GASKINS 7801 MACDOUGALL DR JACKSONVILLE, FL. 32244 US

#### **Article VIII**

The effective date for this corporation shall be:

09/25/2017

N17000009721 FILED September 26, 2017 Sec. Of State nculligan