Electronic Articles of Incorporation For

N17000009716 FILED September 26, 2017 Sec. Of State nculligan

JOHN PAUL GEORGE/HEART OF A LION FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JOHN PAUL GEORGE/HEART OF A LION FOUNDATION INC.

Article II

The principal place of business address:

381 STARLIGHT LANE JUNO BEACH, FL. 33408

The mailing address of the corporation is:

381 STARLIGHT LANE JUNO BEACH, FL. 33408

Article III

The specific purpose for which this corporation is organized is: SUPPORT AND RESEARCH FOR MEDICAL CONDITIONS

Article IV

The manner in which directors are elected or appointed is: ELECTED AT ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

ANNETTE GEORGE 381 STARLIGHT LANE JUNO BEACH, FL. 33408

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANNETTE GEORGE

Article VI

The name and address of the incorporator is:

ANNETTE GEORGE 381 STARLIGHT LANE

JUNO BEACH FL 33408

Electronic Signature of Incorporator: ANNETTE GEORGE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DEREK GEORGE
381 STARLIGHT LANE
JUNO BEACH, FL. 33408

Title: VP ANNETTE GEORGE 381 STARLIGHT LANE JUNO BEACH, FL. 33408

Title: SEC TOMMY WAGNER 100 YACHT CLUB DR. APT. #1 NORTH PALM BEACH, FL. 33408

Article VIII

The effective date for this corporation shall be:

09/23/2017

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