

**Electronic Articles of Incorporation
For**

N17000009696
FILED
September 26, 2017
Sec. Of State
tscott

POLK COUNTY UNITED FUTBOL CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

POLK COUNTY UNITED FUTBOL CLUB INC

Article II

The principal place of business address:

4328 MANDOLIN BLVD
WINTER HAVEN, FL. 33884

The mailing address of the corporation is:

4328 MANDOLIN BLVD
WINTER HAVEN, FL. 33884

Article III

The specific purpose for which this corporation is organized is:

TO CONDUCT ANY AND ALL LAWFUL BUSINESS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KALANDA SCARVERS
4328 MANDOLIN BLVD
WINTER HAVEN, FL. 33884

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KALANDA SCARVERS

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Article VI

The name and address of the incorporator is:

KALANDA SCARVERS
4328 MANDOLIN BLVD

WINTER HAVEN FL 33884

Electronic Signature of Incorporator: KALANDA SCARVERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KALANDA SCARVERS
4328 MANDOLIN BLVD
WINTER HAVEN, FL. 33884

Title: VP
WILLIAM SCARVERS JR
4328 MANDOLIN BLVD
WINTER HAVEN, FL. 33884

Title: S
MARCO WONG
4328 MANDOLIN BLVD
WINTER HAVEN, FL. 33884

Article VIII

The effective date for this corporation shall be:

09/25/2017