

Electronic Articles of Incorporation For

N17000009689
FILED
September 26, 2017
Sec. Of State
tscott

SARASOTA PACKERS YOUTH SPORTS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SARASOTA PACKERS YOUTH SPORTS INC

Article II

The principal place of business address:

239 CATE HARBOUR LOOP
106
BRADENTON, FL. 34212

The mailing address of the corporation is:

239 CATE HARBOUR LOOP
106
BRADENTON, FL. 34212

Article III

The specific purpose for which this corporation is organized is:

TO SERVE INNER CITY YOUTH FROM THE AGES OF 4 YEARS OLD TO
15 YEARS OLD IN BECOMING YOUNG MEN AND WOMEN.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LESLEY SMITH
239 CATE HARBOUR LOOP
106
BRADENTON, FL.

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LESLEY SMITH

Article VI

The name and address of the incorporator is:

LESLEY SMITH
239 CATE HARBOUR LOOP
106
BRADENTON, FL 34212

Electronic Signature of Incorporator: LESLEY SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LESLIE SMITH
239 CATE HARBOUR LOOP UNIT 106
BRADENTON, FL. 34212

Title: VP
EDITH FORD
2718 10TH AVENUE EAST
PALMETTO, FL. 34221

Title: TREA
MAXINE HUMPHREY
3310 KING BLVD
SARASOTA, FL. 34234

Article VIII

The effective date for this corporation shall be:

09/26/2017