# **Electronic Articles of Incorporation For**

N17000009614 FILED September 25, 2017 Sec. Of State tscott

UNIQUE DANCE EXPERIENCE INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

UNIQUE DANCE EXPERIENCE INC

# **Article II**

The principal place of business address:

1650 NE 6TH ST # 11106 POMPANO BEACH, FL. US 33060

The mailing address of the corporation is:

1650 NE 6TH ST PO BOX 11106 POMPANO BEACH, FL. US 33060

## **Article III**

The specific purpose for which this corporation is organized is:

ORGANIZED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES, IN ACCORDANCE WITH THE REQUIREMENTS AND RESTRICTIONS OF AN EXPEMT ORGANIZATION UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OR FUTURE TAX CODE.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

APICHART PHOTNETRAKHOM 2125 ORINOCO DRIVE SUITE 132 ORLANDO, FL. 32837

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: APICHART PHOTNETRAKHOM

## **Article VI**

The name and address of the incorporator is:

APICHART PHOTNETRAKHOM 2125 ORINOCO DRIVE SUITE 132 ORLANDO, FL 32837 N17000009614 FILED September 25, 2017 Sec. Of State tscott

Electronic Signature of Incorporator: APICHART PHOTNETRAKHOM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL TAYLOR 1561 NE 27TH ST POMPANO BEACH, FL. 33064 US

Title: VP AMANDA PLESA 6542 POINT HANCOCK DRIVE WINTER GARDEN, FL. 34787 US

Title: D APICHART PHOTNETRAKHOM 6542 POINT HANCOCK DRIVE WINTER GARDEN, FL. 34787 US

# **Article VIII**

The effective date for this corporation shall be:

09/25/2017