Electronic Articles of Incorporation For

N17000009609 FILED September 25, 2017 Sec. Of State

ARABIAN HORSE RESCUE ANGELS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ARABIAN HORSE RESCUE ANGELS, INC.

Article II

The principal place of business address:

5952 VANDERIPE ROAD SARASOTA, FL. US 34241

The mailing address of the corporation is:

5952 VANDERIPE ROAD SARASOTA, FL. US 34241

Article III

The specific purpose for which this corporation is organized is:

TO ASSIST IN CARING FOR, RESCUING, AND RE-HOMING DISTRESSED ARABIAN AND/OR HALF-ARABIAN HORSES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KARIN A MCMURTRIE 5952 VANDERIPE ROAD SARASOTA, FL. 34241

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KARIN A. MCMURTRIE

Article VI

The name and address of the incorporator is:

KARIN A. MCMURTRIE 5952 VANDERIPE ROAD

SARASOTA, FL 34241

Electronic Signature of Incorporator: KARIN A. MCMURTRIE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KARIN A MCMURTRIE 5952 VANDERIPE ROAD SARASOTA, FL. 34241 US

Title: VP BARBARA BANOFF 5613 NW 27TH PLACE OCALA, FL. 34482

Title: SEC ROBIN HOPKINSON P.O.BOX 664 LOS OLIVOS, CA. 93441 US

Article VIII

The effective date for this corporation shall be:

09/24/2017

N17000009609 FILED September 25, 2017 Sec. Of State