

**Electronic Articles of Incorporation
For**

N17000009598
FILED
September 25, 2017
Sec. Of State
nculligan

PASCO ANGLERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PASCO ANGLERS INC.

Article II

The principal place of business address:

36320 LANIGAN RD
DADE CITY, FL. 33523

The mailing address of the corporation is:

36320 LANIGAN RD
DADE CITY, FL. 33523

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF OUR CLUB IS TO PROMOTE AND ENCOURAGE YOUTH
FISHING THROUGH EDUCATION OF FISHING TECHNIQUES, ETHICS,
SPORTSMANSHIP, AND CONSERVATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MELINDA S LAMPRON
36320 LANIGAN RD
DADE CITY, FL. 33523

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MELINDA LAMPRON

Article VI

The name and address of the incorporator is:

MELINDA LAMPRON
36320 LANIGAN RD

DADE CITY, FL 33523

Electronic Signature of Incorporator: MELINDA LAMPRON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MELINDA S LAMPRON
36320 LANIGAN RD
DADE CITY, FL. 33523

Title: SEC
STACY CENDAN
17610 HIGHLAND LN
DADE CITY, FL. 33523

Title: T
JESSICA KIUBER
17211 SPRING VALLEY RD
DADE CITY, FL. 33523

Article VIII

The effective date for this corporation shall be:

09/21/2017