

N170000009590

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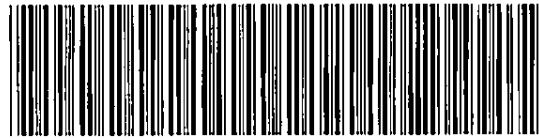
(Business Entity Name)

(Document Number)

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LAW OFFICE OF LAURIE W. FIEDLER, LLC

ATTORNEY AT LAW

PREAKNESS VALLEY OFFICE PARK
504 VALLEY ROAD
WAYNE, NJ 07470

PHONE 973-633-6510
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LAURIE W. FIEDLER

April 11, 2023

VIA PRIORITY MAIL

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Re: Ability Tree of Florida, Inc.
Document Number of Corporation - N17000009590

Dear Filing Clerk:

In connection with the above-referenced Non-Profit Corporation, enclosed herewith please find an original and one copy of a Certificate of Amendment to the Certificate of Incorporation for filing.

Attached please find a check in the amount of \$52.50 for the Amendment filing fee, a Certified copy and a Certificate of Status.

Kindly file the attached Certificate and return the filed certified copy and Certificate of Status in the self-addressed stamped envelope provided for your convenience.

If you have any questions, please do not hesitate to contact me.

Thank you for your anticipated cooperation.

Very Truly Yours,

Laurie W. Fiedler
(Dictated, not read)

LWF/msh
Encl

cc: Joe N. Butler, Ability Tree of Florida (via email)

23 APR 17 PM 7:40

**Articles of Amendment to
Articles of Incorporation of**

ABILITY TREE OF FLORIDA, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

Document Number N17000009590

Pursuant to the provisions of section 617.1006, Florida Statutes, this ***Florida Not For Profit Corporation*** adopts the following amendment(s) to its Articles of Incorporation:

(1) Article 1 – Name of the Certificate of Incorporation shall be amended to:

ABILITY TREE TREASURE COAST, INC.

(2) The date of each amendment(s) adoption: April 5, 2023.

(3) Effective date of this Amendment shall be the date of filing by the Department of State.

(4) Adoption of Amendment(s): There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated: April 5, 2023

Signature: _____

JOE N. BUTLER, President

23 APR 17 PM 7:40