

Electronic Articles of Incorporation For

N17000009567
FILED
September 22, 2017
Sec. Of State
nculligan

STANDING FIRM COMMUNITY OUTREACH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

STANDING FIRM COMMUNITY OUTREACH INC.

Article II

The principal place of business address:

4626 OAK HAVEN DR
APT. #302
ORLANDO, FL. US 32839

The mailing address of the corporation is:

4626 OAK HAVEN DR
APT. #302
ORLANDO, FL. US 32839

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH

Article IV

The manner in which directors are elected or appointed is:

DURING A MEETING

Article V

The name and Florida street address of the registered agent is:

CHARMIN THOMAS
4626 OAK HAVEN DR
APT. #302
ORLANDO, FL. 32839

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARMIN THOMAS

Article VI

The name and address of the incorporator is:

CHARMIN THOMAS
4626 OAK HAVEN DR
#302
ORLANDO, FL 32839-3186

Electronic Signature of Incorporator: CHARMIN THOMAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHARMIN THOMAS
4626 OAK HAVEN DR. APT.# 302
ORLANDO, FL. 32839 US

Title: CEO
JOY E THOMAS-WILLIAMS
7000 BOVONI COMMUNITY PROJECT BLDG.B #67
ST.THOMAS, VI. 00802 US

Title: VP
LEON C DANIEL JR.
1839 34TH ST. S. APT.#308
FARGO, ND. 58103 US