Electronic Articles of Incorporation For

N17000009505 FILED September 21, 2017 Sec. Of State nculligan

DEFYING DISPARITIES INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: DEFYING DISPARITIES INC

Article II

The principal place of business address:

6559 NW 78TH DRIVE PARKLAND, FL. 33067

The mailing address of the corporation is:

6559 NW 78TH DRIVE PARKLAND, FL. 33067

Article III

The specific purpose for which this corporation is organized is:

FUNDRAISING DEDICATED TO PROVIDING PRIMARY AND SECONDARY SCHOOL STUDENTS IN ALBANIA WITH NECESSARY EDUC ATIONAL RESOURCES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SAMANTHA D HYSA 6559 NW 78TH DRIVE PARKLAND, FL. 33067

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAMANTHA D HYSA

Article VI

The name and address of the incorporator is:

SAMANTHA D HYSA 6559 NW 78TH DRIVE

PARKLAND, FL 33067

Electronic Signature of Incorporator: SAMANTHA D HYSA

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SAMANTHA D HYSA 6559 NW 78TH DRIVE PARKLAND, FL. 33067

Title: VP GABRIELLA G SUAREZ 6822 NW 70TH PLACE PARKLAND, FL. 33067

Title: S PAUL LAMPING 3929 HARLANSBURG ROAD SLIPPERY ROCK, PA. 16057

Article VIII

The effective date for this corporation shall be:

09/20/2017