

# **Electronic Articles of Incorporation For**

N17000009497  
FILED  
September 20, 2017  
Sec. Of State  
tscott

PRANA CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PRANA CENTER, INC.

## **Article II**

The principal place of business address:

222 COMMERICAL BLVD  
200  
LAUDERDALE BY THE SEA, FL. US 33308

The mailing address of the corporation is:

222 COMMERICAL BLVD  
200  
LAUDERDALE BY THE SEA, FL. US 33308

## **Article III**

The specific purpose for which this corporation is organized is:

THE MISSION OF THE PRANA CENTER IS TO PROVIDE  
PSYCHO-SPIRITUAL HEALING AND HIGH-RISK BEHAVIOR PREVENTION  
TO THE GLBT COMMUNITY THROUGH TRANSPERSONAL PSYCHOLOGY  
TREATMENT AND RESEARCH.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JEFFREY C SUNDBERG  
602 NE 28TH ST  
WILTON MANORS, FL. 33334

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JEFFREY SUNDBERG

N17000009497  
FILED  
September 20, 2017  
Sec. Of State  
tscott

## **Article VI**

The name and address of the incorporator is:

JEFFREY SUNDBERG  
602 NE 28TH ST

WILTON MANORS, FL 33334

Electronic Signature of Incorporator: JEFFREY SUNDBERG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JEFFREY C SUNDBERG  
602 NE 28TH ST  
WILTON MANORS, FL. 33334 US