N1700009455

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(Ad	dress)
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(Bu	isiness Entity Name)
(Dc	ocument Number)
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	COVER LETTER	
TO: Amendment Section		Dat 1-
Division of Corporations		Un office
HOST A HERO NAME OF CORPORATION:	, INC.	
N17000009455	·	JUN VISION OF COMPANY
The enclosed Articles of Amendment and fee are		* 6
Please return all correspondence concerning this r	matter to the following:	
MARIO A. LAMAR, ESQ.		_
	(Name of Contact Person)	
MARIO A. LAMAR, PLLC.	(C)	-
	(Firm/ Company)	
3971 S.W. 8TH STREET, SUITE #305		_
	(Address)	
MIAMI, FLORIDA 33134	· ·	-
MIAMI, FLORIDA 33134 	(Address) (City/ State and Zip Code)	-
MLAMAR@LAMARLAW.COM	· ·	-
MLAMAR@LAMARLAW.COM E-mail address: (to be	(City/ State and Zip Code) used for future annual report notification)	-
MLAMAR@LAMARLAW.COM E-mail address: (to be For further information concerning this matter, ple MARIO A. LAMAR, ESQ.	(City/ State and Zip Code) used for future annual report notification) ease call: 	- - -
MLAMAR@LAMARLAW.COM E-mail address: (to be For further information concerning this matter, ple MARIO A. LAMAR, ESQ. (Name of Contact Pe	(City/ State and Zip Code) used for future annual report notification) ease call: at 305 442-4748 at (Area Code) (Daytime Telephone Number)	- - -
MLAMAR@LAMARLAW.COM E-mail address: (to be For further information concerning this matter, ple MARIO A. LAMAR, ESQ. (Name of Contact Pe Enclosed is a check for the following amount mac	(City/ State and Zip Code) used for future annual report notification) ease call: at 305 442-4748 at (Area Code) (Daytime Telephone Number) de payable to the Florida Department of State:	- - -
MLAMAR@LAMARLAW.COM E-mail address: (to be For further information concerning this matter, ple MARIO A. LAMAR, ESQ. (Name of Contact Pe Enclosed is a check for the following amount mac	(City/ State and Zip Code) used for future annual report notification) ease call: at 305 442-4748 at 442-4748 at (Area Code) (Daytime Telephone Number) de payable to the Florida Department of State: e & □\$43.75 Filing Fee & □\$52.50 Filing Fee	- -
MLAMAR@LAMARLAW.COM E-mail address: (to be For further information concerning this matter, ple MARIO A. LAMAR, ESQ. (Name of Contact Pe Enclosed is a check for the following amount mac Enclosed is a check for the following amount mac Enclosed is a check for the following amount mac Mailing Address	(City/ State and Zip Code) used for future annual report notification) ease call: at 305 442-4748 at 442-4748 art Code) (Daytime Telephone Number) de payable to the Florida Department of State: e & S52.50 Filing Fee & S52.50 Filing Fee Certified Copy Certificate of Status (Additional copy is Certified Copy (Additional copy is Enclosed) Street Address	-
MLAMAR@LAMARLAW.COM E-mail address: (to be For further information concerning this matter, ple MARIO A. LAMAR, ESQ. (Name of Contact Pe Enclosed is a check for the following amount mac Enclosed is a check for the following amount mac Enclosed is a check for the following amount mac	(City/ State and Zip Code) used for future annual report notification) ease call: at 305 442-4748 at 305 442-4748 arson) (Area Code) (Daytime Telephone Number) de payable to the Florida Department of State: e & S\$2.50 Filing Fee & Certificate of Status (Additional copy is enclosed) (Additional Copy is Enclosed)	- -

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	JIVISION OF CORPORATIONS

2018 JUN -4 AM 11: 68

Articles of Amendment to . Articles of Incorporation of

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(Name of Corporation as cu	rently filed with the Flor	ida Dept. of State)
N17000009455		
(Document N	umber of Corporation (if kr	aowa)
Pursuant to the provisions of section 617.1006, Florida Sta amendment(s) to its Articles of Incorporation:	atutes, this <i>Florida Not Fo</i> r	r Profit Corporation adopts the following
A. If amending name, enter the new name of the corpo	pration:	
		The new
name must be distinguishable and contain the word "corp "Company" or "Co." may not be used in the name.	ooration" or "incorporated	l" or the abbreviation "Corp." or "Inc."
B. <u>Enter new principal office address, if applicable:</u> (Principal office address <u>MUST BE A STREET ADDRE</u>	(222	
C. <u>Enter new mailing address, if applicable:</u> (Mailing address <u>MAY BE A POST OFFICE BOX</u>)		
D. If amending the registered agent and/or registered new registered agent and/or the new registered offi		enter the name of the
Name of New Registered Agent:		
New Registered Office Address:	(FL	orida street address)
·		
	(City)	, Florida (Zip Code)

<u>New Registered Agent's Signature, if changing Registered Agent:</u> I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

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Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:			
X_Change	<u>PT Jot</u>	in Doe	
X Remove		ke Jones	
X Add	<u>SV Şal</u>	lly Smith	
Type of Action (Check Onc)	<u>Title</u>	Name	<u>Addres</u> s
1) Change	D	MANUEL RANGEL III	12625 76th Ave Seminole
X Add			Seminole, FL. 33776
Remove			·
2) Change		<u></u>	
Add			
Remove			,
3) Change Add			
Remove			
4) Change			
Add			
Remove			
5) Change			
Add			<u>_</u>
Remove			
6) Change		· · · · · · · · · · · · · · · · · · ·	
Add			
Remove		Page 2 of 4	

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

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Page 3 of 4

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The date of each amendment(s) adoption: _	1-lay	18th	2018	, if other than the
date this document was signed.	Û	I		
Effective date if applicable:	May	29th	,2018	
(no	more than 90 days afte	r amendment f	ile date)	

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

 \Box There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

> Dated Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

(Typed or printed name of person signing)

DIRECTOR (Title of person signing)

Page 4 of 4

CONSENT RESOLUTION OF DIRECTORS

The undersigned being all of the directors of Host a Hero, Inc. a Florida Corporation not for profit, adopt the following resolution:

WHEREAS the Articles of Incorporation provide that the number of directors may be increased or decreased from time to time in accordance with the Bylaws of the Corporation.

WHEREAS the Bylaws of the Corporation provide that vacancies in the Board of Directors created by reason of increase in the number of directors may be filled by the affirmative vote of a majority of the remaining directors

WHEREAS it is in the best interest of the corporation to increase the number of directors to five.

WHEREAS there are presently four members of the Board of Directors.

WHEREAS the undersigned are all of the directors of the Company.

NOW, THEREFORE, BE IT:

RESOLVED that the number of directors of the Corporation shall be amended and increased to five directors.

Be it further resolved that Manuel Rangel III is elected to fill the vacancy created by the increase in the number of directors and shall serve as director of the corporation until his successor is duly elected and qualified.

DATED at Miami, Florida this 18^{-4} day of May, 2018.

Edward Jerome Downs

Karen I. Rodriguez

Jose J Diaz

Alejandro E. Rodriguez