

# **Electronic Articles of Incorporation For**

N17000009371  
FILED  
September 15, 2017  
Sec. Of State  
dlokeefe

EXTENDING A HAND OSIRIS ORPHANAGE, CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

EXTENDING A HAND OSIRIS ORPHANAGE, CORP

## **Article II**

The principal place of business address:

5805 BLUE LAGOON DR  
SUITE 178  
MIAMI, FL. 33126

The mailing address of the corporation is:

5805 BLUE LAGOON DR  
SUITE 178  
MIAMI, FL. 33126

## **Article III**

The specific purpose for which this corporation is organized is:

ORPHANAGE FOR KIDS OF SOUTH AMERICA

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JORGE ALVARINO  
5805 BLUE LAGOON DR  
SUITE 178  
MIAMI, FL. 33126

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JORGE ALVARINO

N17000009371  
FILED  
September 15, 2017  
Sec. Of State  
dlokeefe

## **Article VI**

The name and address of the incorporator is:

JORGE ALVARINO  
5805 BLUE LAGOON DR  
178  
MIAMI FL 33126

Electronic Signature of Incorporator: JORGE ALVARINO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
FRANCY O HERNANDEZ MS.  
5805 BLUE LAGOON DR  
MIAMI, FL. 33126

## **Article VIII**

The effective date for this corporation shall be:

09/14/2017