

**Electronic Articles of Incorporation  
For**

N17000009350  
FILED  
September 14, 2017  
Sec. Of State  
dlokeefe

WITH STAND WITH INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

WITH STAND WITH INC

**Article II**

The principal place of business address:

4350 HAR PAUL CIRLCE  
SUITE 1105  
TAMPA, FL. 33614

The mailing address of the corporation is:

126 - 10 172ND ST.  
UNIT 2  
JAMAICA, NY. 11434

**Article III**

The specific purpose for which this corporation is organized is:

TO COLLECT DONATION TO ASSIST UNDERSERVED RESIDENTS  
STRUGGLING TO REBUILD THEIR LIVES IN THE WAKE OF  
NATURAL DISASTERS SUCH AS HURRICANE IRMA.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MARSHA P SMITH  
4350 HAR PAUL  
UNIT 1105  
TAMPA, FL. 33614

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MARSHA SMITH

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## **Article VI**

The name and address of the incorporator is:

MARSHA SMITH  
4350 HAR PAUL CIRCLE  
SUITE 1105  
TAMPA, F 33614

Electronic Signature of Incorporator: MARSHA SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARSHA P SMITH  
4350 HAR PAUL CIRCLE  
TAMPA, FL. 33614

## **Article VIII**

The effective date for this corporation shall be:

09/13/2017