Electronic Articles of Incorporation For

N17000009174 FILED September 05, 2017 Sec. Of State cmwood

CHENAL VALLEY PREPARATORY INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHENAL VALLEY PREPARATORY INC.

Article II

The principal place of business address:

940 CALIPH STREET MIRAMAR, FL. 33054

The mailing address of the corporation is:

14359 MIRAMAR PARKWAY 134 MIRAMAR, FL. 33027

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS ORGANIZATION IS TO PROVIDE A QUALITY EDUCATION AND PROVIDE SERVICES NEEDED FOR STUDENTS SUCCESS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MELVIN L LUMPKIN 14359 MIRAMAR PARKWAY MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MELVIN LUMPKIN

Article VI

The name and address of the incorporator is:

MELVIN LUMPKIN 14359 MIRAMAR PARKWAY

MIRAMAR FL 33027

Electronic Signature of Incorporator: MELVIN LUMPKIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LASHANDA LUMPKIN 14359 MIRAMAR PARKWAY MIRAMAR, FL. 33027

Title: VP MELVIN L LUMPKIN 14359 MIRAMAR PARKWAY MIRAMAR, FL. 33027

Title: S LAMAR WALKER 1520 NW 4TH AVE MIAMI, FL. 33136

Article VIII

The effective date for this corporation shall be:

09/04/2017

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