Electronic Articles of Incorporation For

N17000009170 FILED September 05, 2017 Sec. Of State cmwood

BETTERLEARNING INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BETTERLEARNING INC.

Article II

The principal place of business address:

11935 14TH AVENUE EAST BRADENTON, FL. US 34212

The mailing address of the corporation is:

11935 14TH AVENUE EAST BRADENTON, FL. US 34212

Article III

The specific purpose for which this corporation is organized is:

FOR CHARITABLE, EDUCATIONAL, RELIGIOUS OR SCIENTIFIC PURPOSES WITHIN THE MEANING OF SECTION 501(C) (3) OF THE INTERNAL REVENUE CODE. BOARD OF DIRECTOR'S WILL DISPOSE OF ALL ASSETS UNDER SECTION 501(C)(3) OF IRS CODE OF 1986.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LEGALCORP SOLUTIONS, LLC 3440 W HOLLYWOOD BLVD. SUITE 415 HOLLYWOOD, FL. 33021

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TRAVIS CRABTREE, OBO LEGALCORP SOLUTIONS

Article VI

The name and address of the incorporator is:

SONIA BECERRA 1000 N WEST ST SUITE 1200 WILMINGTON, DE ,19801

Electronic Signature of Incorporator: SONIA BECERRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DR. JULIE ANDERSON-MANRIQUE 11935 14TH AVENUE EAST BRADENTON, FL. 34212 US

Title: TRE MARIO X MANRIQUE 11935 14TH AVENUE EAST BRADENTON, FL. 34212 US

Title: SEC JONATHAN MANRIQUE 11935 14TH AVENUE EAST BRADENTON, FL. 34212 US

Title: DIR DR. JULIE ANDERSON-MANRIQUE 11935 14TH AVENUE EAST BRADENTON, FL. 34212 US

Title: DIR ELIAS S MANRIQUE 11935 14TH AVENUE EAST BRADENTON, FL. 34212 US

Title: DIR MARIO X MANRIQUE 11935 14TH AVENUE EAST BRADENTON, FL. 34212 US N17000009170 FILED September 05, 2017 Sec. Of State