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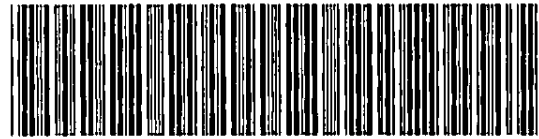
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17 AUG 29 AM 11:19

T. BURCH  
AUG 30 2017

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: MALTA ASSOCIATION OF PALATKA, INC.  
PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX

Enclosed is an original and one (1) copy of Reinstatement/Reincorporation and a check for:

### **FEES:**

Filing Fee	\$35.00
Registered Agent	\$35.00
Annual Reports for 1993 through present year	\$61.25 per calendar year

### **OPTIONAL:**

Certified Copy \$8.75 (plus \$1 per page over 8, not to exceed a maximum of \$52.50)  
Certificate of Status \$8.75

\_\_\_\_\_  
GERALD SHULER

Name (Printed or typed)

\_\_\_\_\_  
PO BOX 218

Address

\_\_\_\_\_  
PALATKA FL 32178

City, State & Zip

\_\_\_\_\_  
386-328-2863

Daytime Telephone number

\_\_\_\_\_  
QUARTERMASTER@VFW3349.NET

E-mail address: (to be used for future annual report notification)

**APPLICATION FOR REINSTATEMENT AND REINCORPORATION OF  
LEGISLATIVELY OR JUDICIALLY CHARTERED NOT FOR PROFIT  
CORPORATION**

IN COMPLIANCE WITH s. 617.1623(1)(d), FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REINSTATE AND REINCORPORATE A NOT FOR PROFIT LEGISLATIVELY OR JUDICIALLY CHARTERED CORPORATION WHICH WAS DISSOLVED ON JULY 2, 1992, PURSUANT TO s. 617.1623(1)(c):

1. MALTA ASSOCIATION OF PALATKA  
Name of corporation exactly as it appears in legislative or judicial charter.
2. 3201 REID ST, PALATKA FL 32177  
Street address of the principal office of the corporation.  
(This address will be used for the mailing of corporation annual reports)
3. JULY 21, 1943  
Date of legislative or judicial incorporation
4. FEI Number 5 9 - 3 1 9 2 3 2 6 ☐ FEI Number applied for  
☐ FEI Number not required
5. Name, address and title of current officers and/or directors:  
(use additional page if necessary)

Title	Name	Street Address	City/State/Zip
PRESIDENT/DIRECTOR	GERALD DONNELLY	2020 CARR ST, PALATKA, FL 32177	
VICE PRES/DIRECTOR	VALERIE FRENCH	4529 HUDSON ST, PALATKA, FL 32177	
TREASURER/DIRECTOR	GERALD SHULER	2024 CHERRY LN, PALATKA, FL 32177	
SECRETARY/DIRECTOR	MARY LOU BERRY	2609 GOLF DR, PALATKA, FL 32177	

6. Attached is a copy of the judicial charter and all amendments thereto certified by the Circuit Court of the county wherein recorded or a copy of the chartering law certified by the Department of State, Division of Elections as to legislative charters and completed Certificate of Reincorporation.

Gerald T. Donnelly  
Authorized Signature

GERALD DONNELLY - PRESIDENT  
Name and capacity of person signing application  
(see S. 617.10201(6))

## CERTIFICATE OF REINCORPORATION

Pursuant to s. 617.0901, Florida Statutes, this certificate of reincorporation was duly authorized by a meeting of its members regularly called or by a meeting of its board of directors if there were no members entitled to vote on the reincorporation:

### **ARTICLE I NAME**

The name of the corporation shall be:

MALTA ASSOCIATION OF PALATKA, INC.

### **ARTICLE II PRINCIPAL OFFICE**

The principal place of business and the mailing address of this corporation shall be:

STREET ADDRESS: 3201 REID ST, PALATKA FL 32177

MAILING ADDRESS: PO BOX 218, PALATKA FL 32178

### **ARTICLE III PURPOSE**

The specific purpose for which the corporation is organized:

VETERANS SERVICE ORGANIZATION TO PROVIDE A HOME AND PLACE OF MEETING FOR PALATKA POST NO. 3349 VETERANS OF FOREIGN WARS AND THE AUXILIARY AND TO HOLD PROPERTY FOR THE USE OF THE SAID POST AND AUXILIARY.

### **ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

APPOINTED BY VIRTUE OF THE OFFICE HELD IN VFW POST 3349 AND THE AUXILIARY.

### **ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the registered agent is:

GERALD SHULER, 2024 CHERRY LN, PALATKA FL 32177

### **ARTICLE VI INCORPORATOR**

The name and address of the Incorporator is:

GERALD DONNELLY, 2020 CARR ST, PALATKA FL 32177

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

Gerald W Shuler  
Signature/Registered Agent

8/17/2017  
Date

Gerald T. Donnelly  
Signature/Incorporator

8/17/2017  
Date

FILED  
17 AUG 29 AM 11:19  
CLERK OF CIRCUIT COURT  
PALATKA, FLORIDA

58619

## STATE OF FLORIDA

Office of Secretary of State.

I, R. A. Gray, Secretary of State of the State of Florida, DO HEREBY CERTIFY that FLORIDA TRUCK & TRACTOR COMPANY a corporation heretofore organized and existing under the Laws of the State of Florida, which was dissolved on July 1st, 1942, by a proclamation issued by the Governor of the State of Florida, under the authority of Chapter 16880, Laws of Florida, Acts of 1935, for its failure to pay its corporation capital stock tax, as provided in Chapter 14677, Laws of Florida, Acts of 1931, as amended, has filed in this office corporation capital stock tax report as provided in Chapter 14677, Laws of Florida, Acts of 1931, as amended, and paid three years back corporation capital stock tax as provided in Chapter 21687, Laws of Florida, Acts of 1943, and that the said corporation has been fully restored to corporate entity and the said restoration shall have effect ab initio from the date of dissolution of said corporation, as provided by said Chapter 21687, Laws of Florida, Acts of 1943.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the 29th day of May A. D. 1943.

(Great Seal)

R. A. Gray  
Secretary of State

Filed for record June 3, 1943,  
At 9:30 A.M.  
And recorded June 3rd., 1943.

W.A. Williams, Jr., Clerk  
By Amelia J. Thompson D.C.

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We, the undersigned subscribers, wishing to form a corporation not for profit, present the proposed charter of said corporation, as follows:

## PROPOSED CHARTER

## I

The name of this corporation shall be: "MALTA ASSOCIATION OF PALATKA", and the said corporation shall be located at Palatka, Florida.

## II

The general nature of the Corporation and its objects are:

- (1) To provide a home and place of meeting for Palatka Post No: 3349 Veterans of Foreign Wars, and the Auxilliary, and to hold property for the use of said Post and Auxilliary.
- (2) To promote the general welfare of said Post and Auxilliary, and to assist the members thereof who shall be in distress.
- (3) To educate members of said Post in their duties of citizenship.
- (4) To teach patriotism to the children of members of said Post and Auxilliary.
- (5) To assist underprivileged children in obtaining an education, and to qualify them to support themselves and to discharge their obligation to the State, Nation and to society generally.
- (6) To promote in general the interests of said Post and Auxilliary and their members.

## III

Any member in good standing of either Palatka Post No. 3349 Veterans of Foreign Wars of the United States or the Women's Auxilliary shall be a member of this corporation. They shall be admitted to membership upon qualifying as members of either said Post

or Auxiliary, and shall continue to be an member so long as they shall maintain their member ship in either said Post or Auxiliary. They shall cease to be members when they are no longer members of said Post or Auxiliary without any action of this corporation or its members.

## IV

This Corporation shall have perpetual existence.

## V

The names and residences of the subscribers of this proposed charter are:

W. E. Darden,	Palatka, Florida
S. E. DeHaven,	Palatka, Florida
Ottillie Baird,	Palatka, Florida
Frances Millican,	Palatka, Florida
J. P. Lamb,	Palatka, Florida

## VI

The affairs of the Corporation are to be managed by a President, who shall be the Commander of Palatka Post No. 3349 Veterans of Foreign Wars of the United States, a vice-president, who shall be the presiding officer of the Auxiliary of said Post; a secretary and treasurer, who shall be the quartermaster of said Post; an assistant secretary and treasurer, who shall be the secretary of the Auxiliary, and a Board of Directors which shall be composed of the elective officers of both said Post and Auxiliary, all of whom shall be elected annually and shall assume their several offices when installed by said Post and Auxiliary.

## VII

The names of the officers who are to manage all the affairs of the Corporation until their successors are qualified are:

N. E. Darden	President
Lena McDuffie	Vice-President
G. A. Baner	Secretary-Treasurer
Francis Millican and	Assistant Secretary-Treasurer

C. E. Rice	Directors
Tonie Darden	
E. M. McGrath	
Mabel DeHaven	
J. P. Lamb	
Ottillie Baird	
R. C. Higginbotham	
Ruth Larkin	
Nora Higginbotham	
Rosa Lee June	

## VIII

The By-Laws of the Corporation shall be made, altered and rescinded by the members of the Corporation, voting at any general or special meeting of the members of the Corporation.

## IX

The highest amount of indebtedness to which the corporation may at any time subject itself shall be TEN THOUSAND (\$10,000.00) DOLLARS.

## X

The Corporation, with the approval of the Circuit Judge, shall be authorized to own and hold real estate to the value of TWENTY-FIVE THOUSAND (\$25,000.00) DOLLARS.

IN WITNESS WHEREOF, We, the subscribers have hereunto set our hands and seals, at Palatka, Florida, this thirteenth day of July, A. D. 1943.

W. E. Darden (Seal)

S. E. DeHaven (Seal)

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Ottillie Baird (SEAL)  
 Frances L. Millican (SEAL)  
 J. P. Lamb (SEAL)

STATE OF FLORIDA,  
 COUNTY OF PUTNAM,

Before me, and officer duly authorized to take acknowledgments of deeds and to administer oaths, personally came J. P. Lamb, who acknowledged the execution of the foregoing proposed charter of Malta Association of Palatka, for the purposes therein set forth; and upon being by me duly sworn, says that it is intended in good faith to carry out the purposes and objects set forth in said proposed charter.

Witness my hand and official seal, at Palatka, Florida, this 21st day of July, A.D. 1943.

(Notarial Seal)

Randall Wells L. S.  
 Notary Public, State of Florida at Large  
 My Commission Expires Dec. 28, 1944.

CHARTER OF THE MALTA ASSOCIATION OF PALATKA

On this day the within proposed Charter of Malta Association of Palatka was presented to me by J. P. Lamb one of the subscribers thereto with request for my approval and I have examined the same and find that the same is in proper form and for object authorized by Chapter 617 Laws of Florida, 1941; it is therefore ordered and adjudged and the said Charter is hereby approved by me.

Done and ordered this 21st day of July, A. D. 1943.

Geo. W. Jackson  
 Judge

Filed for record July 21, 1943.  
 At 4:00 P. M.  
 And recorded July 21, 1943.

W. A. Williams, Jr. Clerk

By Lawson M. Thompson D. C.

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STATE OF FLORIDA

Office of Secretary of State.

I, R. A. Gray, Secretary of State of Florida do hereby certify that Florida Furniture Industries, Inc., a corporation heretofore organized and existing under the Laws of the State of Florida, which was dissolved on July 1st 1942, by a proclamation issued by the Governor of the State of Florida, under the authority of Chapter 16880, Laws of Florida, Acts of 1935, for its failure to pay its corporation capital stock tax as provided in Chapter 14677, Laws of Florida, Acts of 1931, as amended, has filed in this office corporation capital stock tax report as provided in Chapter 14677, Laws of Florida, Acts of 1931, as amended, and paid three years back corporation capital stock tax as provided in Chapter 21887, Laws of Florida, Acts of 1943, and that the said corporation has been fully restored to corporate entity and the said restoration shall have effect ab initio from the date of dissolution of said corporation, as provided by said Chapter 21887, Laws of Florida, Acts of 1943.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the twenty-eighth day of July, A. D. 1943.

Great  
 (Official Seal)

R. A. Gray,  
 Secretary of State

Filed for record July 30, 1943,  
 At 10:55 A. M.  
 And recorded July 30, 1943.

W. A. Williams, Jr., Clerk

By Lawson M. Thompson D.C.



I HEREBY CERTIFY THAT THE FOREGOING  
 IS A TRUE AND CORRECT COPY AS SAME  
 APPEARS ON RECORD IN PUTNAM COUNTY.  
 OFFICE OF THE CLERK OF COUNTY COURT

William D. Holland D.C.  
 August 10, 1943