| (Address) (Address) | 800297354148 |
|--------------------------------------|--------------------------|
| (City/State/Zip/Phone #) | 04/19/1701026001 **78.75 |
| tified Copies Certificates of Status | D O'KEEFE AUG 29 2017 |
| Office Use Only | W17-36057 |



FLORIDA DEPARTMENT OF STATE Division of Corporations

June 1, 2017

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WANDA WIGGS 824 LAFAYETTE LANE LAKELAND, FL 33806

SUBJECT: AUBURNDALE-POLK COUNTY LIONS CLUB. INCORPORATED Ref. Number: W17000036057

We have received your document for AUBURINDALE-POLK COUNTY LIONS CLUB, INCORPORATED and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The articles are incomplete, please provide Articles I & II. Your submission of the entity's Constitution and By-Laws cannot substitute for the Articles of Incorporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

DANIEL L O'KEEFE Regulatory Specialist II

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Letter Number: 717A00008192

RECENTED 17 AUG 28 PH 4: 37 18 AUG 28 PH 4: 37 19 AUG 28 PH 4: 37

www.sunbiz.org

Distance CO Concerned DO DOV 6997 Tallahaaaaa Flarida 99314



FLORIDA DEPARTMENT OF STATE Division of Corporations

April 26, 2017

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WANDA WIGGS 824 LAFAYETTE LANE LAKELAND, FL 33806

SUBJECT: AUBURNDALE-POLK COUNTY LIONS CLUB, INCORPORATED Ref. Number: W17000036057

We have received your document for AUBURNDALE-POLK COUNTY LIONS CLUB, INCORPORATED and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The articles are incomplete, please provide Articles I & II.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

DANIEL L O'KEEFE Regulatory Specialist II

Letter Number: 717A00008192

www.sunbiz.org

Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Auburndale-Polk County Lions Club, Incorporated
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :



E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S. (Not for Profit)

ARTICLEINAME

, <u>,</u>

The name of the corporation shall be.

Aubumdale-Polk County Lions Club, Incorporated

ARTICLE II PRINCIPAL OFFICE

The principal street address and mading address, if different is:

. .

226 Bennett Street Aubumdale, Florida 33823

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| 226 B | Principal <u>street</u> address: ennett Street | | Mailing address, if different is: | |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Aubu | ndale, Florida 33823 | · · · · · · · | | |
| | PURPOSE which the corporation is organized is: community, to receive, hold and spend | | d hearing impaired, to engage in proj | |
| things necessar | y, suitable, convenient and proper for o | r in connection with s | uch purposes and to do any and all th | ings in exercising all |
| powers which a | may now and hereafter be lawful for the | corporation (continue | ed on attached) | |
| | | | | |
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| · · · · · · · · · · · · · · · · · · · | | | | |
| ARTICLE IV | MANNER OF ELECTION The ma | mmer in which the direc | ctors are elected and appointed: \underline{F}_{44} | h April, |
| ARTICLE IV diretu | | nmer in which the direct $B_{N} A = MA$ | ctors are elected and appointed: <u>Eac</u> Jonity Vote Gt | <u>h April</u> 9 schedukel |
| direto meeto | ng. | | ctors are elected and appointed: <u>Eac</u> Jonity Vote Gt | <u>h April</u> 9 schedukel |
| direta martin ARTICLE V | Anitial OFFICERS AND/OR DIRE | | Wanda Wiggs Secretary | <u>h April</u> 9 schedukel |
| <u>Airetu</u> Mitter ARTICLE V Name and Title | Anitial OFFICERS AND/OR DIRE | CTORS Name and Title: | Wanda Wiggs Secretary | <u>h April</u> 9 schechukel |
| direta martin ARTICLE V | John Murphy, President | CTORS | Wanda Wiggs, Secretary | <u>h April</u> 9 schechukel |
| <u>Airetu</u> Micetu ARTICLE V Name and Title Address | John Murphy, President John Murphy, President 2020 U.S. Highway 92 W Auburndale, Florida 33823 | ECTORS Name and Title: Address: | Wanda Wiggs, Secretary 824 Lafayette Lane Lakeland, Florida 33805 | <u>h April</u> <u>a</u> schuluk d |
| Aire Su Mice Field ARTICLE V Name and Title Address | John Murphy, President John Murphy, President 2020 U.S. Highway 92 W Auburndale, Florida 33823 | CTORS Name and Title: Address; Name and Title: | Wanda Wiggs, Secretary 824 Lafayette Lane Lakeland, Florida 33805 | <u>h April</u> <u>9</u> schuluka |
| Aire Su Mice Field ARTICLE V Name and Title Address | John Murphy, President John Murphy, President 2020 U.S. Highway 92 W Auburndale, Florida 33823 Gene Anderson, Treasurer | ECTORS Name and Title: Address: | Wanda Wiggs, Secretary 824 Lafayette Lane Lakeland, Florida 33805 Jean McNish, Vice President | <u>- h April</u> 9 schechuk d |
| <u>Airetu</u> Micetu ARTICLE V Name and Title Address | John Murphy, President John Murphy, President 2020 U.S. Highway 92 W Auburndale, Florida 33823 Gene Anderson, Treasurer 141 Kenstle Avenue | CTORS Name and Title: Address; Name and Title: | Wanda Wiggs, Secretary 824 Lafayette Lane Lakeland, Florida 33805 Jean McNish, Vice President 1420 Miller Lane | <u>h April</u> 9 schuluka |
| <u>Airet</u> <u>Marticle</u> <u>ARTICLE</u> Name and Title Address Name and Title Address | John Murphy, President John Murphy, President 2020 U.S. Highway 92 W Auburndale, Florida 33823 Gene Anderson, Treasurer 141 Kenstle Avenue Auburndale, Florida 33823 Eloise Meeks, Director | | Wanda Wiggs, Secretary 824 Lafayette Lane Lakeland, Florida 33805 Jean McNish, Vice President 1420 Miller Lane Lakeland, Florida 33801 | |
| Aire Su Mice Field ARTICLE V Name and Title Address | John Murphy, President John Murphy, President 2020 U.S. Highway 92 W Auburndale, Florida 33823 Gene Anderson, Treasurer 141 Kenstle Avenue Auburndale, Florida 33823 Eloise Meeks, Director | | Wanda Wiggs, Secretary 824 Lafayette Lane Lakeland, Florida 33805 Jean McNish, Vice President 1420 Miller Lane | |

ARTICLE III PURPOSE (CONTINUED:

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Under such public acts of the State of Florida as they now exist or may subsequently bereafter be amended.

Notwithstanding the above, this corporation is organized and will operate as an organization exempt from tax as defined in Section 501 of the Internal Revenue Code of 1954, as amended, and the purposes of the corporation shall be restricted exclusively to such activities and purposes as are allowed under said Section or any successor provision with respect to organizations with purposes substantially similar to those of the corporation.

No part of the net earnings of the corporation shall inure to the benefit of or be distributed to its members, trustees, officials or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth within this Article bereof. Notwithstanding any other provision of this article, the corporation shall not carry on any activities which would result in the loss of the corporation's status as a corporation exempt from Federal Income Tax under Section 501 of the Internal Revenue Code of 1954 as amended.

This corporation is charter by and is under the supervision of the International Association of Lions Clubs, 300 22nd Street, Oak Brook, Illinois 60521-8842 and is governed by the Constitution and By Laws of said Association.

| | • | | • • • • | | |
|-----------------|----------------------|-------|---------|---------------------|--------|
| Name and Title: | <u> </u> | ····· | | _ Name and Title | ······ |
| Address | | | | _ Address: | |
| | <u>, , , , , , _</u> | | | - | |
| | | | | - | |

ARTICLE VI __REGISTERED_AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is: Wanda Wiggs Name:

Address:

824 Lafayette Lane

Lakeland, Florida 33805

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

| Name: | John Murphy | | |
|----------|---------------------------|--|--|
| Address: | 2020 U.S. Highway 92 W | | |
| | Auburndale, Florida 33823 | | |

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _

. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Required Signature of Registared Agent

I submit this document and affirm that the focts'stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Required Signature of Incorporator

4/4/2017 Date