Electronic Articles of Incorporation For

N17000008935 FILED August 29, 2017 Sec. Of State

LIFE SKILLS COMMUNITY CENTER INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIFE SKILLS COMMUNITY CENTER INC

Article II

The principal place of business address:

2577 TRAMORE PLACE ORANGE PARK, FL. US 32065

The mailing address of the corporation is:

2577 TRAMORE PLACE ORANGE PARK, FL. US 32065

Article III

The specific purpose for which this corporation is organized is:

TRAIN YOUNG ADULTS TO BE MORE PREPARED AND SUCCESSFUL IN THE WORK FORCE. HELP BY BUILDING THEIR ESTEEM FOR INTERVIEWS, HELP WITH RESUME BUILDING AND APPROPRIATE PERSONAL APPEARANCE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

VICKI MIDDLEKAUFF CMA PA 1555 KINGSLEY AVE. STE. 305 ORANGE PARK, FL. 32073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VICKI MIDDLEKAUFF

Article VI

The name and address of the incorporator is:

JUAN M. VALDES 2577 TRAMORE PLACE

ORANGE PARK, FL 32065

Electronic Signature of Incorporator: JUAN M. VALDES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JASON ABAD 2577 TRAMORE PLACE ORANGE PARK, FL. 32065 US

Title: T ASHLEY ABAD 2577 TRAMORE PLACE ORANGE PARK, FL. 32065 US

Title: S ASHLEY ABAD 2577 TRAMORE PLACE ORANGE PARK, FL. 32065 US N17000008935 FILED August 29, 2017 Sec. Of State tscott