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(Requestor's Name)	
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PICK-UP WAIT MA	AIL
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	
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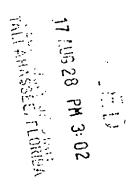
Office Use Only

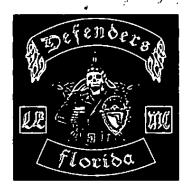
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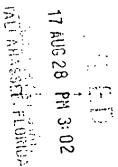


Defenders

Motorcycle Club, Inc. P.O. Box 3289 Windermere, Florida 34786-3289

A Brotherhood of One*





Date: 06/23/2017

State of Florida
Department of State
Corporate Division
P.O. Box #6327
Tallahassee, Florida 32314-6327

Re: Defenders Motorcycle Club - Shine Chapter

Dear Sir/Ma'am,

Please find enclosed the original Articles of Incorporation for the Defenders Motorcycle Club — Shine Chapter, Inc. Also enclosed is a check in the amount of \$87.50 to be credited as follows:

\$35.00 Filing Fee \$35.00 Registered Agent Designation \$ 8.75 Certified Copy \$ 8.75 Certificate of Status \$87.50 Total

Kindly file the original and return the certified copy and certificate of status to the following address:

Defenders Motorcycle Club, Inc. Attn: Roy W. Brown, National Treasurer 6434 Haughton Lane Orlando, Florida 32835

Sincerely.

Roy W. Brown

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit / 501(c)7)

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ARTICLE I: NAME

The name of the corporation shall be:

Defenders Motorcycle Club - Shine Chapter, Inc.

ARTICLE II: PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

Principe place of business and Mailing Address:

Defenders Motorcycle Club – Shine Chapter, Inc. 1947 E. Main Street Rogersville, TN 37857

ARTICLE III: PURPOSE

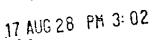
The purpose for which the corporation is organized:

A non-profit, law enforcement based, member's only social club. Club members participate in recreational motorcycling, support motorcycling based community service events and educational programs for the promotion and advancement of motorcycling.

The existence of the Defenders Motorcycle Club – Shine Chapter, Inc. shall date from the approval of this Charter by the Secretary of the State of Florida, and shall continue in perpetuity. If, for any reason, the Defenders Motorcycle Club – Shine Chapter, Inc. shall cease to exist as a legal entity, and its Charter shall expire or be terminated, the property both real and personal owned by the Defenders Motorcycle Club – Shine Chapter, Inc. shall then be turned over and become the property of the parent chapter, Defenders Motorcycle Club, Inc.

ARTICLE IV: MANNER OF ELECTION

The manner in which the directors are elected or appointed:



Biennial election of officers/Directors by the membership.

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ARTICLE V: INITIAL DIRECTORS/OFFICERS

The name and addresses:

Director/P: Christopher Funk

1947 E. Main Street Rogersville, TN 37857

Director/VP: Josh Byrd

1947 E. Main Street Rogersville, TN 37857

Director/D: George Copas

1947 E. Main Street Rogersville, TN 37857

Director:C: Jeff Greer

1947 E. Main Street Rogersville, TN 37857

Director/D: Micheal Price

1947 E. Main Street Rogersville, TN 37857

Director/S: Christopher King

1947 E. Main Street Rogersville, TN 37857

• Director/T: Nathan Simpson

1947 E. Main Street Rogersville, TN 37857

ARTICLE VI: INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Roy W. Brown 6434 Haughton Lane Orlando, Florida 32835

ARTICLE VII: INCORPORATOR

The name and address of the Incorporator is:

Christopher Funk 1947 E. Main Street Rogersville, TN 37857



ARTICLE VIII: OWNERSHIP

The Defenders Motorcycle Club Shine Chapter, Inc. is owned by the Defenders Motorcycle Club, Inc., a Florida not-for-profit (501(c)7) corporation in compliance with Chapter 617, F.S. The Defenders Motorcycle Club - Shine Chapter, Inc. is operated under the control of the directors named in these articles of incorporation or any future amendments thereof.

Having been named as registered agent to accept service of process for this above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature / Registered Agent

8/12/2017 Date