

**Electronic Articles of Incorporation
For**

N17000008906
FILED
August 28, 2017
Sec. Of State
nculligan

LIFE AND CHARITY AID SOCIETY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIFE AND CHARITY AID SOCIETY INC.

Article II

The principal place of business address:

165 MEDICI TERRACE
NOKOMIS, FL. US 34275

The mailing address of the corporation is:

165 MEDICI TERRACE
NOKOMIS, FL. US 34275

Article III

The specific purpose for which this corporation is organized is:

TO INSURE THAT THE 125 MEMBERS OF THE SOCIETY ARE PROTECTED
FROM PROBATE IN THE CASE DEATH OCCURS TO THE OFFICERS
FROM THE LIFE AND CHARITY AID SOCIETY AND WE FUNCTION AS
ACORPORATION IN THE STATE OF FLORIDA

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

EDWARD PESSO
165 MEDICI TERRACE
NOKOMIS, FL. 34275

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: EDWARD PESSO

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Article VI

The name and address of the incorporator is:

EDWARD PESSO
165 MEDICI TERRACE

NOKOMIS, FL 34275

Electronic Signature of Incorporator: EDWARD PESSO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
EDWARD PESSO
165 MEDICI TERRACE
NOKOMIS, FL. 34275 US

Title: VP
NADINE HYMAN
5 TALE COURT
GREER, SC. 29650 US

Title: S
ANGELA HYMAN
307 BLUE HERON CIRCLE
SIMPSONVILLE, SC. 29680 US

Article VIII

The effective date for this corporation shall be:

08/25/2017