

**Electronic Articles of Incorporation
For**

N17000008844
FILED
August 25, 2017
Sec. Of State
tchang

Z HOTEL CALIFORNIA INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

Z HOTEL CALIFORNIA INC

Article II

The principal place of business address:

1352 HWY 2A
WESTVILLE, . US 32464

The mailing address of the corporation is:

1352 HWY 2A
WESTVILLE, . US 32464

Article III

The specific purpose for which this corporation is organized is:

PURPOSE IS TO PROVIDE FINAL HOME/SHELTER, MEDICAL CARES,
&RESCUE-REHAB CENTER TO SAVE FEW OF THE MILLIONS
SCHEDULEDEUTHANIZE DOMESTIC ANIMALS IN FLORIDA'S COUNTY
ANIMALCONTROL FACILITIES, WITH A FOCUS ON SENIOR AND THE
DISABLEDDOGS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BEN T SHIMABUKURUI
1352 HWY 2A
WESTVILLE, FL. 32464

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BEN T SHIMABUKURUI

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Article VI

The name and address of the incorporator is:

BEN T SHIMABUKURUI
1352 HWY 2A

WESTVILLE, FL 32464

Electronic Signature of Incorporator: BEN T SHIMABUKURUI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
BENJAMIN T SHIMABUKURUI SHINZI
1352 HWY 2A
WESTVILLE, FL. 32464 US

Article VIII

The effective date for this corporation shall be:

09/01/2017