

Electronic Articles of Incorporation For

N17000008758
FILED
August 24, 2017
Sec. Of State
tjschroeder

DAV AUXILIARY UNIT #83 C.W. BYERS, SR., INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DAV AUXILIARY UNIT #83 C.W. BYERS, SR., INC.

Article II

The principal place of business address:

115 CLAY AVE
BRANDON, FL. US 33511

The mailing address of the corporation is:

P. O. BOX 1149
BRANDON, FL. US 33509

Article III

The specific purpose for which this corporation is organized is:

THE AUXILIARY WORK AS AIDS AND HELPERS TO THE DISABLED
AMERICAN VETERAN ASSOCIATION THAT WE ARE AFFILIATED WITH
IN ANY CAPACITY THAT IS NEEDED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GLORIA GOLSON
115 CLAY AVE
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: GLORIA GOLSON

Article VI

The name and address of the incorporator is:

GLORIA GOLSON
115 CLAY AVE

BRANDON, FL 33511

Electronic Signature of Incorporator: GLORIA GOLSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: COM
GLORIA GOLSON
115 CLAY AVE
BRANDON, FL. 33509 US

Title: 1VC
ELAINE RUSSELL
5264 KRENSON WOODS WAY
LAKELAND, FL. 33813

Title: 2VC
CARLA FLEARY
9111 PINEBREEZE DR
RIVERVIEW, FL. 33578 US

Title: ADJ
ANGELA GRIFFITH
1770 HONEY RIDGE PLACE
VALRICO, FL. 33594 US

Title: TREA
MARGIE NEAL
503 DEBRA DRIVE
BRANDON, FL. 33510 US

Article VIII

The effective date for this corporation shall be:

08/20/2017