N17000008694

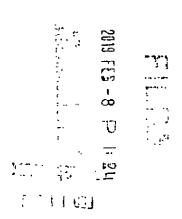
| (Re | equestor's Name) | |
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| PICK-UP | ☐ WAIT | MAIL |
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| Certified Copies | Certificate: | s of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | A HOPE for Santa Ro | osa County FL, Inc | | | |
|--------------------------------|---|--|------------------------|---|---|
| | N17000008694 | | | | |
| DOCUMENT NUMBER: | | | | | |
| The enclosed Articles of Am | endment and fee are subm | utted for filing. | | | |
| Please return all corresponde | ence concerning this matter | r to the following: | | | |
| Brandi Winkleman | | | | | |
| | 1 | (Name of Contact Person | n) | | _ |
| A HOPE for Santa Rosa Con | anty FL. Inc | | | | |
| | \ | (Firm/ Company) | | | _ |
| P.O. Box 4629 | | | | | |
| | | (Address) | - | | _ |
| Milton, FL 32572 | | | | | |
| | (| (City/ State and Zip Cod | c) | | _ |
| ahope4src@gmail.com | | | | | |
| E | -mail address: (to be used | for future annual report | notification |) | _ |
| For further information conc | erning this matter, please o | call: | | | |
| Brandi Winkleman | | 850 at |) | 368-2858 | |
| | (Name of Contact Person) | | rea Code) | (Daytime Telephone Number) | |
| Enclosed is a check for the fe | ollowing amount made pay | able to the Florida Depa | urtment of S | State: | |
| \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certifi Certifi | D Filing Fee cate of Status ed Copy ional Copy is ised) | |
| Mailing A Amendme | | | Address Iment Secti | on | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| | ţ | 3 2 | **** | |
|-------------|---|-----|-------|---|
| | ı | | 4 | • |

| A HOPE for Santa Rosa County Fl., Inc | | | 2019 FFP - 8 | |
|--|---------------|--------------------------------------|--------------------------|---|
| (Name of Corporation a | s current | ly filed with the Florida De | ot. of State) | 1 1 4 |
| N17000008694 | | | Bartin S | |
| (Docume | ent Numbe | r of Corporation (if known) | Freilie Geral | . 1 |
| Pursuant to the provisions of section 617,1006, Floridament(s) to its Articles of Incorporation: | da Statutes | , this <i>Florida Not For Profit</i> | Corporation adopts the | he following |
| A. If amending name, enter the new name of the o | corporatio | on: | | |
| N/A | | | | The new |
| name must be distinguishable and contain the word | 'corporati | on" or "incorporated" or the | e abbreviation "Corp. | or "Inc." |
| "Company" or "Co." may not be used in the name. | | | | |
| B. Enter new principal office address, if applicable | la• | 5755 Washington St | | |
| (Principal office address MUST BE A STREET AD | DDCCC | Milton, FL 32570 | | |
| C. Enter new mailing address, if applicable: | | P.O. Box 4629 | | |
| (Mailing address MAY BE A POST OFFICE BO | <u>() X</u>) | | | • |
| | | Milton, FL 32572 | | <u> </u> |
| | | | | |
| | | | | |
| D. If amending the registered agent and/or registered agent and/or the new registered agent and/or the new registered. | | | he name of the | |
| | N/A | 101000. | | |
| Name of New Registered Agent: | | · | · | |
| - | | (Florida stre | eet address) | |
| New Registered Cyfice Address: | | 12 11/2 11442 .11/2 | 11 4007(33) | |
| | VA | | | |
| _ | | (City) | Florida (Zip Code) | |
| | | (City) | (zaj Cirac) | |
| New Registered Agent's Signature, if changing Re I hereby accept the appointment as registered agent. | | | igations of the position | 1. |
| | 110 | | | |
| _ / | V / 17 Sis | gnature of New Registered Ag | ent. if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Cyficer; CFO = Chief Financial Cyficer, if an cyficer/director holds more than one title, list the first letter of each cyfice held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change X_Remove X_Add | <u>v</u> <u>Mi</u> | hn Doe ike Jones Ily <u>Smith</u> | |
|----------------------------------|--------------------|---|-----------------------|
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change | Dir | Debra Bankes | 4112 Sheridan Dr |
| A d d | | | Pace, FL 32571 |
| X Remove | | | |
| 2) Change | VDC | Paige Cary | 1528 Deer Moss Ct |
| X Add | | | Gulf Breeze, FL 32563 |
| Remove 3) X Change | PDC | Brandi Winkleman | 5764 Charlene Dr |
| Add | | | Mitton, FL 32583 |
| Remove | | | |
| 4) Change | TC | Linda Maguire | 4346 Garcon Point Rd |
| X Add | | | Milton, FL 32583 |
| Remove | | | |
| 5)Change | <u>S</u> | Sarah Albrecht | 5032 Chumuckla Hwy |
| X Add | | | Pace, FL 32571 |
| Remove | | | |
| 6)Change | | | |
| Add | | | |
| Remove | | | |

| E. If amending or adding additional Artic | cles, enter change(s) here: |
|---|---------------------------------------|
| (attach additional sheets, if necessary). | (Be specific) |
| N/A | |
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