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☐ PICK-UP ☐ WAIT ☐ MAIL

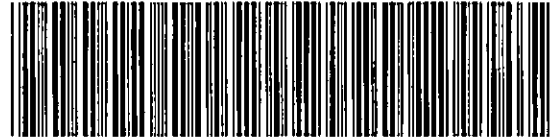
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SOUTHERN STATE  
FALL ARIZONA

*08/22/17*

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** FBCM HOMESCHOOL CO-OP, INC.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** JASON MOLE  
\_\_\_\_\_  
Name (Printed or typed)

3301 Dairy Road  
\_\_\_\_\_  
Address

Melbourne, FL 32904  
\_\_\_\_\_  
City, State & Zip

(321) 723-0561  
\_\_\_\_\_  
Daytime Telephone number

admin@fbcmel.org  
\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION  
of  
FBCM HOMESCHOOL CO-OP, INC.**

FILED  
17 AUG 21 AM 11:05  
500 N. GULF STATE  
AVENUE  
TALLAHASSEE, FLORIDA

The undersigned incorporator hereby forms a non-profit corporation under the Florida Not For Profit Corporation Act, and hereby adopts the following Articles of Incorporation:

**Article I - NAME**

The name of the corporation shall be: FBCM HOMESCHOOL CO-OP, INC.

**Article II - PRINCIPAL OFFICE**

The principal office address of the Corporation shall be: 3301 Dairy Road, Melbourne, FL 32904; and the mailing address of the Corporation shall be: 3301 Dairy Road, Melbourne, FL 32904.

**Article III - PURPOSE**

The purpose for which the corporation is organized is to establish a Christian ministry and to further the Gospel of Jesus Christ by serving the spiritual and educational needs of students and families.

This corporation is organized exclusively for charitable, religious, educational and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, directors, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article III hereof. No part of the activities of the corporation shall be the carrying on of propaganda, lobbying or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for local, state, or federal office. Notwithstanding any other provision

of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code. The assets of this corporation shall be permanently dedicated to exempt purposes only.

#### **Article IV - NON-STOCK CORPORATION**

The corporation shall have no stock and no dividends shall be declared or paid.

#### **Article V - DIRECTORS**

The business and affairs of the corporation shall be managed by a Board of Directors. The Board of Directors shall be comprised of not less than three (3) individuals. The method of election, appointment, term of office, removal and filling of vacancies of the Board of Directors shall be as set forth in the Bylaws of the corporation. The names and addresses of the persons who are currently serving as Directors of the corporation are as follows:

LINDA VICI  
2134 Snapdragon Drive NW  
Palm Bay, FL 32907

HEATHER LIGHTSEY  
220 Meehan Avenue NW  
Palm Bay, FL 32907

JASON MOLE  
2299 Maeve Circle  
West Melbourne, FL 32904

#### **Article VI - OFFICERS**

The corporation shall have the following Officers: President, Vice President, Secretary and Treasurer. An individual may hold more than one office. The corporation shall reserve the right to have such additional Officers as necessary for governing or for the conduction of its affairs, as may be provided for by the Bylaws of the corporation. The method of election, appointment, term of office, removal and filling of vacancies of all Officers shall be as set forth in the Bylaws of the corporation. The names and addresses of the persons who are currently serving as Officers of the corporation are as follows:

President:  
LINDA VICI  
2134 Snapdragon Drive NW  
Palm Bay, FL 32907

Vice President:  
JASON MOLE  
2299 Maeve Circle  
West Melbourne, FL 32904

Secretary:  
HEATHER LIGHTSEY  
220 Meehan Avenue NW  
Palm Bay, FL 32907

Treasurer:  
JASON MOLE  
2299 Maeve Circle  
West Melbourne, FL 32904

#### **Article VII - REGISTERED AGENT**

JASON MOLE, whose street address is: 2299 Maeve Circle, West Melbourne, FL 32904, is hereby appointed as the Registered Agent of the corporation.

#### **Article VIII - DISTRIBUTION OF ASSETS UPON DISSOLUTION**

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

#### **Article IX - INCORPORATOR**

The name and address of the Incorporator is:

JASON MOLE  
2299 Maeve Circle  
West Melbourne, FL 32904

**Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.**

  
\_\_\_\_\_  
JASON MOLE - Registered Agent

8/15/17  
\_\_\_\_\_  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

  
\_\_\_\_\_  
JASON MOLE - Incorporator

8/15/17  
Date

FILED  
17 AUG 21 AM 11:05  
DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA