Electronic Articles of Incorporation For

N17000008599 FILED August 21, 2017 Sec. Of State tjschroeder

PROJECT HOPE A HEALTH AND EDUCATION INITIATIVE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PROJECT HOPE A HEALTH AND EDUCATION INITIATIVE INC.

Article II

The principal place of business address:

521 NE 74 STREET MIAMI, FL. 33138

The mailing address of the corporation is:

521 NE 74 STREET MIAMI, FL. 33138

Article III

The specific purpose for which this corporation is organized is:

PROJECT HOPE COLLABORATES WITH ORG. AGENCIES, VOLUNTEERS AROUND THE GLOBE TO PROMOTE AND COORDINATE HEALTH AND EDUCATION STABILITY FOR REFUGEES AND DISPLACED FAMILIES. UPON DISSOLUTIONTHE NET FUNDS WILL BE DISTRIBUTED TO A ORG OR GOV

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SANDRA BAHHUR 521 NE 74 STREET MIAMI, FL. 33138

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANDRA BAHHUR

Article VI

The name and address of the incorporator is:

RITA LAHOUD 114 MILTON STREET

BROOKLYN NY 11222

Electronic Signature of Incorporator: RITA LAHOUD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: T LUIS BERNHARD 521 NE 74 STREET MIAMI, FL. 33138

Article VIII

The effective date for this corporation shall be:

08/19/2017

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