Electronic Articles of Incorporation For

N17000008593 FILED August 21, 2017 Sec. Of State tjschroeder

SOUTH FLORIDA SPIKES BASEBALL CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA SPIKES BASEBALL CLUB INC

Article II

The principal place of business address:

9651 WINTERVIEW DRIVE NAPLES, FL. 34109

The mailing address of the corporation is:

9651 WINTERVIEW DRIVE NAPLES, FL. 34109

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE YOUTH COMPETITION AND SPORTSMANSHIP IN THE SOUTH FLORIDA AREA THROUGH YOUTH BASEBALL.

Article IV

The manner in which directors are elected or appointed is:

APPOINTED BY REGISTERED AGENT

Article V

The name and Florida street address of the registered agent is:

SHAWN MARLOWE 9651 WINTERVIEW DRIVE NAPLES, FL. 34109

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAWN MARLOWE

Article VI

The name and address of the incorporator is:

SHAWN MARLOWE 9651 WINTERVIEW DRIVE

NAPLES, FL 34109

Electronic Signature of Incorporator: SHAWN MARLOWE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHAWN MARLOWE 9651 WINTERVIEW DRIVE NAPLES, FL. 34109

Title: VP TIM O'MALLEY 1290 GOLDFINCH WYA NAPLES, FL. 34106

Title: T BRIAN KRAMER 3311 PACIFIC DRIVE NAPLES, FL. 34119

Article VIII

The effective date for this corporation shall be:

08/19/2017

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