Electronic Articles of Incorporation For

N17000008459 FILED August 16, 2017 Sec. Of State tscott

ALPHA EPSILON PI FRATERNITY NU DELTA CHAPTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALPHA EPSILON PI FRATERNITY NU DELTA CHAPTER, INC.

Article II

The principal place of business address:

3660 KHAYYAM AVE ORLANDO, F. US 32826

The mailing address of the corporation is:

4100 GREEK PARK DRIVE ORLANDO, FL. UN 32816

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE SOCIAL, FRATERNAL, AND EDUCATIONAL EVENTS FOR ITS MEMBERS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SCOTT J GERSTEL 3660 KHAYYAM AVE APT. C ORLANDO, FL. 32826

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SCOTT J GERSTEL

Article VI

The name and address of the incorporator is:

SCOTT J. GERSTEL 3660 KHAYYAM AVE APT. C ORLANDO FL 32826 N17000008459 FILED August 16, 2017 Sec. Of State tscott

Electronic Signature of Incorporator: SCOTT J GERSTEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOSHUA A LEVINE 3660 KHAYYAM AVE ORLANDO, FL. 32826 UN

Title: TR EZEQUIEL M FREIMAN 3680 KHAYYAM AVE ORLANDO, FL. 32826 UN

Article VIII

The effective date for this corporation shall be:

08/14/2017