

**Electronic Articles of Incorporation
For**

N17000008274
FILED
August 11, 2017
Sec. Of State
tjschroeder

SOUTH-EASTERN CHRISTIAN CONFERENCE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH-EASTERN CHRISTIAN CONFERENCE, INC.

Article II

The principal place of business address:

10613 LEM TURNER RD
JACKSONVILLE, FL. US 32218

The mailing address of the corporation is:

10613 LEM TURNER RD
JACKSONVILLE, FL. US 32218

Article III

The specific purpose for which this corporation is organized is:

THE MISSION OF THE SOUTH-EASTERN CHRISTIAN CONFERENCE, INC.
IS TO ORGANIZE, PROMOTE, AND ENCOURAGE CHRISTIAN ATHLETIC
COMPETITION AND FELLOWSHIP BETWEEN MEMBER CHRISTIAN
SCHOOLS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SANDRA L EFFLER
10613 LEM TURNER RD
JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SANDRA EFFLER

Article VI

The name and address of the incorporator is:

SANDRA EFFLER
10613 LEM TURNER RD

JACKSONVILLE, FL 32218

Electronic Signature of Incorporator: SANDRA EFFLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: S/TR
SANDRA L EFFLER
10613 LEM TURNER RD
JACKSONVILLE, FL. 32218 US

Title: P
TOBY ROHM
7415 NW CR 225
STARKE, FL. 32091 US

Title: DIR.
DOUG ROBERSON
4227 US-17
BRUNSWICK, GA. 31525 US

Title: DIR.
PHILLIP TAYLOR
2558 E. HWY 90
MADISON, FL. 32432 US

Article VIII

The effective date for this corporation shall be:

08/10/2017