

**Electronic Articles of Incorporation
For**

N17000008249
FILED
August 10, 2017
Sec. Of State
tscott

SHS CROSS COUNTRY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SHS CROSS COUNTRY INC

Article II

The principal place of business address:

947 LAKE ANGELO DRIVE
AVON PARK, FL. US 33825

The mailing address of the corporation is:

947 LAKE ANGELO DRIVE
CASPER1226@YAHOO.COM
AVON PARK, FL. US 33825

Article III

The specific purpose for which this corporation is organized is:

THIS IS FOR A NOT FOR PROFIT CORPORATION THAT HELPS PAY
FOR SUPPLIES, HOTEL AND FOOD EXPENSES FOR THE CROSS
COUNTRY TEAM

Article IV

The manner in which directors are elected or appointed is:

VOTE

Article V

The name and Florida street address of the registered agent is:

JAYSON BASS
947 LAKE ANGELO DRIVE
AVON PARK, FL. 33825

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAYSON BASS

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Article VI

The name and address of the incorporator is:

JAYSON BASS
947 LAKE ANGELO DRIVE

AVON PARK, FL 33825

Electronic Signature of Incorporator: JAYSON BASS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAYSON BASS
947 LAKE ANGELO DRIVE
AVON PARK, FL. 33825 US

Article VIII

The effective date for this corporation shall be:

08/13/2017