

# **Electronic Articles of Incorporation For**

N17000008181  
FILED  
August 09, 2017  
Sec. Of State  
tchang

IGLESIA PENTECOSTAL LA TROMPETA FINAL,INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

IGLESIA PENTECOSTAL LA TROMPETA FINAL,INC

## **Article II**

The principal place of business address:

6331 LAKE JUNE ROAD  
MIAMI LAKES, FL. 33014

The mailing address of the corporation is:

6331 LAKE JUNE ROAD  
MIAMI LAKES, FL. 33014

## **Article III**

The specific purpose for which this corporation is organized is:

CHURCH,PREACH THE WORD OF GOD

## **Article IV**

The manner in which directors are elected or appointed is:

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## **Article V**

The name and Florida street address of the registered agent is:

EDGAR SANCHEZ SR  
6331 LAKE JUNE ROAD  
MIAMI LAKES, FL. 33014

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDGAR SANCHEZ

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## **Article VI**

The name and address of the incorporator is:

EDGAR SANCHEZ                      6331 LAKE JUNE ROAD  
MIAMI LAKES, FL. 33014

Electronic Signature of Incorporator: EDGAR SANCHEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
EDGAR SANCHEZ SR  
6331 LAKE JUNE ROAD  
MIAMI LAKES, FL. 33014

Title: VP  
DIANA RUIZ MR  
6331 LAKE JUNE ROAD  
MIAMI LAKES, FL. 33014

Title: VP  
LINDSAY ROMERO  
6331 LAKE JUNE ROAD  
MIAMI LAKES, FL. 33014

## **Article VIII**

The effective date for this corporation shall be:

08/08/2017