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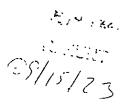




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COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION: MULTI-AGENCY	HOMELESS TASKF	ORCE CORP,		
DOCUMENT NUMBER:		· · · · · · · · · · · · · · · · · · ·		
The enclosed Articles of Amendment and fee are sub				
Please return all correspondence concerning this mate	ter to the following:			
LAURYN CHARLES				
	(Name of Contact Po	erson)		
ACCOUNTABLE FINANCIAL SERVICES GROU	P. INC			2023
	(Firm/ Company	′)		17
461 E HILLSBORO BLVD SUITE 200				ري ن
	(Address)			ار ت
DEERFIELD BEACH, FL 33441				iΣ
	(City/ State and Zip (Code)		_£
ANNUALREPORTS@AFSGCONSULTING.COM				
E-mail address: (to be used	d for future annual rep	ort notification	n)	
For further information concerning this matter, please	e call:			
LAURYN CHARLES	af	954	933-1558	
(Name of Contact Person			(Daytime Telephone Number)	
Enclosed is a check for the following amount made p	ayable to the Florida I	Department of	State:	
■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status		Certif Certif	O Filing Fee icate of Status ied Copy tional Copy is used)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327	An Div	eet Address lendment Sectivision of Corpo e Centre of T	prations	

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

MULTI-AGENCY HOMELESS TASKFORCE CORP.

(Name of Corporation as currently filed with the I	Florida Dept. of State)	
N17000008007		
(Docume	nt Number of Corporation (if k	nown)
Pursuant to the provisions of section 617.1006, Florid amendment(s) to its Articles of Incorporation:	do Statutes, this <i>Florida Not Fe</i>	or Profit Corporation adopts the following
A. If amending name, enter the new name of the o	corporation;	
		The new
name must be distinguishable and contain the word ' "Company" or "Co," may not be used in the name.	'corporation" or "incorporated	I" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable (Principal office address MUST BE A STREET AD		
	 -	
		ت ~-
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO	<u> </u>	<u></u>
D. If amending the registered agent and/or registe	ered office address in Florida	
new registered agent and/or the new registered		Cite the name of the
Name of New Registered Agent:		
_	ıFI.	orida strect address)
New Registered Office Address:		
_		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Red I hereby accept the appointment as registered agent.	gistered Agent: I um familiar with and accept	the obligations of the position.
	Signature of New Registe	ered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V as Remove. and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John De V Mike Je \$V Sally Se	ones	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) <u>* Change</u> Add Remove	CHAIR	BRIAN BLOUNT	
2) × Change Add	VICE CHAIR	ED RAFAILOVITC	
Remove 3) Change	COORDINATE	emichael Carabine	2601 W BROWARD BLVD FORT LAUDERDALE, FL 33312
4) × Change Add	TRAINING COORDINA	RYANLYTTLE	
.5) Change Add	TRAINING COORDIN	MARCUS HALL ATOR	2023 5:27
* Remove 6) Change Add			CI :
Remove E. If amending or addin (attach additional shee	g additional Arti ts, if neccssary).	cles, enter change(s) here: (Be specific)	P;112:40
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		PH 12: 40	
The date of each amendment(s) adoptic that this document was signed.	on:	_, if other	than the
Effective date if applicables			
Effective date a applicable.	(no more than 90 days after amendment file date)		
<u>Note:</u> If the date inserted in this block de document's effective date on the Department.	es not meet the applicable statutory filing requirements, this date will not sent of State's records.	be listed as	the
Adoption of Amendment(s)	(CHECK ONE)		

■ The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s)

was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated 09/08/2023 Signature 09/08/2023
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
MARLA FERRY
(Typed or printed name of person signing)
TREASURER

(Title of person signing)

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