

**Electronic Articles of Incorporation
For**

N17000007999
FILED
August 03, 2017
Sec. Of State
tscott

THE BLOOD STOPS HERE FOUNDATION AND RESEARCH CENTER,
INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE BLOOD STOPS HERE FOUNDATION AND RESEARCH CENTER,
INC

Article II

The principal place of business address:

343 LAKE HILL PLACE
APOPKA, FL. US 32703

The mailing address of the corporation is:

343 LAKE HILL PLACE
APOPKA, FL. US 32703

Article III

The specific purpose for which this corporation is organized is:

OUR NON-PROFIT CORPORATION IS BEING ESTABLISHED TO PROVIDE
GRANTS TO INSTITUTIONS AND INDIVIDUALS FOR EDUCATIONAL AND
SCIENTIFIC RESEARCH FOR DEBILITATING NEUROLOGICAL AND
GENETIC DISEASES TO ADVANCE CURES AND TREATMENT TO ALL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHNNIE E JONES II
343 LAKE HILL PLACE
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOHNNIE E. JONES, II

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Article VI

The name and address of the incorporator is:

JOHNNIE E. JONES, II
343 LAKE HILL PLACE

APOPKA, FL 32703

Electronic Signature of Incorporator: JOHNNIE E. JONES, II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
JOHNNIE E JONES II
343 LAKE HILL PLACE
APOPKA, FL. 32703 US

Title: VP
ROBERT LUSK
1217 THUNDER TRAIL
MAITLAND, FL. 32751 US

Title: SECY
SHERDINA A BAKER
3208 N. 6TH AVE
PENSACOLA, FL. 32503 US