

**Electronic Articles of Incorporation
For**

N17000007813
FILED
July 24, 2017
Sec. Of State
jareyes

BACKPACKS FROM THE HEART INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BACKPACKS FROM THE HEART INC.

Article II

The principal place of business address:

4854 ROCK ROSE LOOP
SANFORD, FL. 32771

The mailing address of the corporation is:

4854 ROCK ROSE LOOP
SANFORD, FL. 32771

Article III

The specific purpose for which this corporation is organized is:

SEEKING TO PUT GOD'S LOVE INTO ACTION, BACKPACKS FROM THE
HEART WORKS TO CARE FOR OUR LOCAL COMMUNITY MEMBERS THAT
ARE IN NEED AND INSTILL HOPE IN THE HEARTS OF THOSE THAT
ARE SUFFERING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHAWN A THOMPSON
4854 ROCK ROSE LOOP
SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHAWN A. THOMPSON

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Article VI

The name and address of the incorporator is:

SHAWN THOMPSON
4854 ROCK ROSE LOOP

SANFORD, FL 32771

Electronic Signature of Incorporator: SHAWN A. THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHAWN A THOMPSON
4854 ROCK ROSE LOOP
SANFORD, FL. 32771

Title: T
MICHAEL LEE
2805 NORRIS AVE
WINTER PARK, FL. 32789

Title: SEC
MATTHEW BLACK
1911 HIGHWAY 25
GALLATIN, TN. 37066

Article VIII

The effective date for this corporation shall be:

09/01/2017