N1700000 1534

| (| Requestor's Name) | |
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| | City/State/Zip/Phone #) | <u> </u> |
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COVER LETTER

TO: Amendment Section Division of Corporations

| 4308 NAME OF CORPORATION: | Gray Home O | wners Associatio | n, Inc. | | | |
|--|-----------------------------------|--|--------------|----------------------|--|------------|
| N170000 | 07534 | | | | | |
| DOCUMENT NUMBER: | | | | _ | | <u>. –</u> |
| The enclosed Articles of Amendment | and fee are subn | nitted for filing. | | | | |
| Please return all correspondence conc | erning this matte | r to the following: | | | | |
| David R. Phillips, Esq. | | | | | | |
| | | (Name of Contact I | Person) | | | |
| Phillips, Hayden & Labbee, LLP | | | | | | |
| | | (Firm/ Compar | ny) | | <u> </u> | |
| 1314 S. Fort Harrison Avenue, Su | ite A | | | | | |
| | | (Address) | | | | |
| Clearwater, FL 33756 | | | | | | |
| | | (City/ State and Zir | Code) | | | |
| david@phlfirm.com | | | | | | |
| E-mail add | ress: (to be used | for future annual re | port notific | cation) | ····· | |
| For further information concerning thi | s matter, please | call: | | | | |
| David R. Phillips, Esq. | | n | 727 nt | | 300-1399 | |
| (Name of | Contact Person) | | (Area Co | ode) | (Daytime Telephone | Number) |
| Enclosed is a check for the following | amount made pay | yable to the Florida | Departmer | nt of St | ate: | |
| | '5 Filing Fee & (ficate of Status | □\$43.75 Filing Fed Certified Copy (Additional copy enclosed) | ris C | Certific Certific | Filing Fee ate of Status d Copy onal Copy is ed) | |

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

4308 Gray Home Owners Association, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N17000007534 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: 4308 Gray Townhomes Homeowners Association, Inc. The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. 2465 McMullen Booth Road B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Clearwater, FL 33756 C. Enter new mailing address, if applicable: Ō 2465 McMullen Booth Road (Mailing address MAY BE A POST OFFICE BOX) Clearwater, FL 33759 D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: David R. Phillips, Esq. Name of New Registered Agent: 1314 S. Fort Harrison Avenue, Suite A (Florida street address) New Registered Office Address: Clearwater (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Page 1 of 4

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | | Doe 2 Jones 2 Smith | |
|----------------------------------|--------------|---------------------------|--|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add Remove | | | 19 NOV 15 TO |
| 2) Change | | | |
| Add Remove 3) Change Add | | | |
| Remove 4) Change Add Remove | | | |
| 5) Change Add | | | |
| Remove 6) Change Add Remove | | | |
| Kemove | | | |

| If amending or adding additional Artication (attach additional sheets, if necessary). | (Be specific) | |
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| | e date of each amendment(s) adoption: | it otl | ier than |
|------|--|------------|-----------|
| Effe | ective date if applicable: | | |
| | (no more than 90 days after amendment file date) | | |
| | te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not burnent's effective date on the Department of State's records. | e listeo | l as the |
| Ada | option of Amendment(s) (CHECK ONE) | | |
| | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | | |
| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | | |
| | Dated November 7, 2019 Signature | | |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | _ | |
| | Dominic J. Coloutes, Sr. | | |
| | (Typed or printed name of person signing) | 19 h | |
| | President | 19 NOV 15 | <u>_U</u> |
| | (Title of person signing) | 5 AM 8: 40 | . Ti |
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