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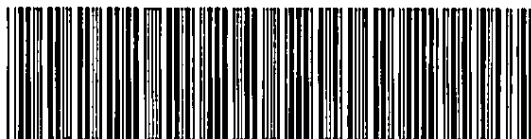
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17 JUL 19 AM 9:10
STATE
FLORIDA

07/19/17

ARTICLES OF INCORPORATION

OF

JESUS ESPERANZA Y VIDA, INC.

17 JUL 19 AM 9:10
NOT RECORDED
STATE
OF FLORIDA

The undersigned subscriber, for the purposes of forming a corporation for not for profit under Chapter 617 of the laws of the State of Florida, hereby subscribes to, acknowledges and files the following Articles of Incorporation.

ARTICLE I
NAME AND ADDRESS

The name and address of the proposed corporation shall be Jesus Esperanza y Vida, Inc. located at 4302 Roberts Way Lot 186 in Lake Worth, Florida 33463

ARTICLE II
DURATION

This corporation shall commence existence on the date of the execution and acknowledgment of these Articles if permitted by law; if not, then on the date of filing. This corporation shall exist perpetually thereafter, unless sooner dissolved according to law.

ARTICLE III
PURPOSE

This corporation, Jesus Esperanza y Vida, Inc. is formed for the following corporate religious or charitable purposes:

- a. The property of this corporation is irrevocably dedicated to religious or charitable purposes, and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer, or member of the corporation, or to the benefit of any private person.
- b. Upon the winding up or dissolution of this corporation, after paying or adequately providing for the debts and liabilities of the corporation, the remaining assets shall be distributed specifically to the General Council of the Assemblies of God located in Springfield, Missouri which is organized and operates exclusively for charitable or religious purposes and has established its tax-exempt status under the Internal Revenue Code section 501(c)(3)
- c. This corporation is organized and operated exclusively for religious purposes within the meaning of Internal Revenue Code section 501(c)(3)

notwithstanding any other provisions of these Articles, the corporation shall not carry on any other activities not permitted to be carried (i) on by a corporation exempt from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code, or (ii) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code.

- d. No substantial part of the activities of this corporation shall consist of carrying on propaganda or otherwise attempting to influence legislation, nor shall this corporation participate in, or intervene in (including the publishing or distributing of statements), any political campaign on behalf of any candidate for public office.

(c) In Addition, to the purposes set forth above, Jesus Esperanza y Vida, Inc. is formed for the following religious or charitable purposes:

- a. To promote fellowship, cooperation, protection, recognition and propagation of the Christian Gospel at home and abroad and for the support of public worship.
- b. To receive and accept donations of real and personal property and to issue conditional certificates or otherwise on such forms as may appear best.
- c. To act as beneficiary on all kinds of Insurance policies and Wills.
- d. To receive and receipt for endowments of personal and real property and issue such certificates therefore as may appear proper.
- e. To borrow money, give notes, issue debentures and to secure in such borrowing by pledge, mortgage or otherwise.
- f. To establish churches, auxiliaries, clubs, schools, and societies of a religious nature.
- g. To print, publish and distribute and sells books, magazines, tapes and other literature in any way connected with the purpose of this organization.
- h. To do any and all things reasonably necessary to carry out the above and foregoing purposes.

ARTICLE IV TENETS OF FAITH

The General Council of the Assemblies of God STATEMENT OF FUNDAMENTAL TRUTHS

The Bible is our all-sufficient rule for faith and practice. This Statement of Fundamental Truths is intended simply as a basis of fellowship among us (i.e., that we all speak the same thing, 1 Corinthians 1:10; Acts 2:42).

The phraseology employed in this statement is not inspired or contended for, but the truth set forth is held to be essential to a full-gospel ministry. No claim is made that it contains all biblical truth, only that it covers our need as to these fundamental doctrines.

1. The Scriptures Inspired

The Scriptures, both the Old and New Testaments, are verbally inspired of God and are the revelation of God to man, the infallible, authoritative rule of faith and conduct (2 Timothy 3:15-17; 1 Thessalonians 2:13; 2 Peter 1:21).

2. The One True God

The one true God has revealed himself as the eternally self-existent "I AM," the Creator of heaven and earth and the Redeemer of mankind. He has further revealed himself as embodying the principles of relationship and association as Father, Son, and Holy Spirit (Deuteronomy 6:4; Isaiah 43:10,11; Matthew 28:19; Luke 3:22).

THE ADORABLE GODHEAD

(a) Terms Defined

The terms trinity and persons, as related to the godhead, while not found in the Scriptures, are words in harmony with Scripture, whereby we may convey to others our immediate understanding of the doctrine of Christ respecting the Being of God, as distinguished from "gods many and lords many." We therefore may speak with propriety of the Lord our God, who is One Lord, as a Trinity or as one Being of three persons, and still be absolutely scriptural (examples, Matthew 28:19; 2 Corinthians 13:14; John 14:16,17).

(b) Distinction and Relationship in the Godhead

Christ taught a distinction of persons in the godhead which He expressed in specific terms of relationship, as Father, Son, and Holy Spirit, but that this distinction and relationship, as to its mode is inscrutable and incomprehensible, because unexplained (Luke 1:35; 1 Corinthians 1:24; Matthew 11:25-27; 28:19; 2 Corinthians 13:14; 1 John 1:3,4).

(c) Unity of the One Being of Father, Son, and Holy Spirit

Accordingly, therefore, there is that in the Father which constitutes Him the Father and not the Son; there is that in the Son which constitutes Him the Son and not the Father; and there is that in the Holy Spirit which constitutes Him the Holy Spirit and not either the Father or the Son. Wherefore, the Father is the Begetter; the Son is the Begotten; and the Holy Spirit is the One proceeding from the Father and the Son. Therefore, because these three persons in the godhead are in a state of unity, there is but one Lord God Almighty and His name one (John 1:18; 15:26; 17:11,21; Zechariah 14:9).

(d) Identity and Cooperation in the Godhead

The Father, the Son, and the Holy Spirit are never identical as to person; nor confused as to relation; nor divided in respect to the godhead; nor opposed as to cooperation. The Son is in the Father and the Father is in the Son as to relationship. The Son is with the Father and the Father is with the Son, as to fellowship. The Father is not from the Son, but the Son is from the Father, as to authority. The Holy Spirit is from the Father and the Son proceeding, as to nature, relationship, cooperation, and authority. Hence, no person in the godhead either exists or works separately or independently of the others (John 5:17-30,32,37; 8:17,18).

(e) The Title, Lord Jesus Christ

The appellation Lord Jesus Christ, is a proper name. It is never applied in the New Testament either to the Father or to the Holy Spirit. It therefore belongs exclusively to the Son of God (Romans 1:1-3,7; 2 John 3).

(f) The Lord Jesus Christ, God With Us

The Lord Jesus Christ, as to His divine and eternal nature, is the proper and only Begotten of the Father, but as to His human nature, He is the proper Son of Man. He is, therefore, acknowledged to be both God and man; who because He is God and man, is "Immanuel," God with us (Matthew 1:23; 1 John 4:2,10,14; Revelation 1:13,17).

(g) The Title, Son of God

Since the name Immanuel embraces both God and man, in the one person, our Lord Jesus Christ, it follows that the title Son of God describes His proper deity, and the title Son of Man, His proper humanity. Therefore, the title Son of God belongs to the order of eternity, and the title Son of Man to the order of time (Matthew 1:21-23; 2 John 3; 1 John 3:8; Hebrews 7:3; 1:1-13).

(h) Transgression of the Doctrine of Christ

Wherefore, it is a transgression of the doctrine of Christ to say that Jesus Christ derived the title Son of God solely from the fact of the Incarnation, or because of His relation to the economy of redemption. Therefore, to deny that the Father is a real and eternal Father, and that the Son is a real and eternal Son, is a denial of the distinction and relationship in the Being of God; a denial of the Father and the Son; and a displacement of the truth that Jesus Christ is come in the flesh (2 John 9; John 1:1,2,14,18,29,49; 1 John 2:22,23; 4:1-5; Hebrews 12:2).

(i) Exaltation of Jesus Christ as Lord

The Son of God, our Lord Jesus Christ, having by himself purged our sins, sat down on the right hand of the Majesty on high, angels and principalities and powers having been made subject unto Him. And having been made both Lord and Christ, He sent the Holy Spirit that we, in the name of Jesus, might bow our knees and confess that Jesus Christ is Lord to the glory of God the Father until the end, when the Son shall become subject to the Father that God may be all in all (Hebrews 1:3; 1 Peter 3:22; Acts 2:32-36; Romans 14:11; 1 Corinthians 15:24-28).

(j) Equal Honor to the Father and to the Son

Wherefore, since the Father has delivered all judgment unto the Son, it is not only the express duty of all in heaven and on earth to bow the knee, but it is an unspeakable joy in the Holy Spirit to ascribe unto the Son all the attributes of deity, and to give Him all the honor and the glory contained in all the names and titles of the godhead except those which express relationship (see paragraphs b, c, and d), and thus honor the Son even as we honor the Father (John 5:22,23; 1 Peter 1:8; Revelation 5:6-14; Philippians 2:8,9; Revelation 7:9,10; 4:8-11).

3. The Deity of the Lord Jesus Christ

The Lord Jesus Christ is the eternal Son of God. The Scriptures declare:

- a. His virgin birth (Matthew 1:23; Luke 1:31,35).
- b. His sinless life (Hebrews 7:26; 1 Peter 2:22).
- c. His miracles (Acts 2:22; 10:38).
- d. His substitutionary work on the cross (1 Corinthians 15:3; 2 Corinthians 5:21).
- e. His bodily resurrection from the dead (Matthew 28:6; Luke 24:39; 1 Corinthians 15:4).
- f. His exaltation to the right hand of God (Acts 1:9,11; 2:33; Philippians 2:9-11; Hebrews 1:3).

4. The Fall of Man

Man was created good and upright; for God said, "Let us make man in our image, after our likeness." However, man by voluntary transgression fell and thereby incurred not only physical death but also spiritual death, which is separation from God (Genesis 1:26,27; 2:17; 3:6; Romans 5:12-19).

5. The Salvation of Man

Man's only hope of redemption is through the shed blood of Jesus Christ the Son of God.

(a) Conditions to Salvation

Salvation is received through repentance toward God and faith toward the Lord Jesus Christ. By the washing of regeneration and renewing of the Holy Spirit, being justified by grace through faith, man becomes an heir of God according to the hope of eternal life (Luke 24:47; John 3:3; Romans 10:13-15; Ephesians 2:8; Titus 2:11; 3:5-7).

(b) The Evidences of Salvation

The inward evidence of salvation is the direct witness of the Spirit (Romans 8:16). The outward evidence to all men is a life of righteousness and true holiness (Ephesians 4:24; Titus 2:12).

6. The Ordinances of the Church

(a) Baptism in Water

The ordinance of baptism by immersion is commanded in the Scriptures. All who repent and believe on Christ as Savior and Lord are to be baptized. Thus they declare to the world that they have died with Christ and that they also have been raised with Him to walk in newness of life (Matthew 28:19; Mark 16:16; Acts 10:47,48; Romans 6:4).

(b) Holy Communion

The Lord's Supper, consisting of the elements—bread and the fruit of the vine—is the symbol expressing our sharing the divine nature of our Lord Jesus Christ (2 Peter 1:4); a memorial of His suffering and death (1 Corinthians 11:26); and a prophecy of His second coming (1 Corinthians 11:26); and is enjoined on all believers "till He come!"

7. The Baptism in the Holy Spirit

All believers are entitled to and should ardently expect and earnestly seek the promise of the Father, the baptism in the Holy Spirit and fire, according to the command of our Lord Jesus Christ. This was the normal experience of all in the early Christian church. With it comes the endowment of power for life and service, the bestowment of the gifts and their uses in the work of the ministry (Luke 24:49; Acts 1:4,8; 1 Corinthians 12:1-31). This experience is distinct from and subsequent to the experience of the new birth (Acts 8:12-17; 10:44-46; 11:14-16; 15:7-9). With the baptism in the Holy Spirit come such experiences as an overflowing fullness of the Spirit (John 7:37-39; Acts 4:8), a deepened reverence for God (Acts 2:43; Hebrews 12:28), an intensified consecration to God and dedication to His work (Acts 2:42), and a more active love for Christ, for His Word, and for the lost (Mark 16:20).

8. The Initial Physical Evidence of the Baptism in the Holy Spirit

The baptism of believers in the Holy Spirit is witnessed by the initial physical sign of speaking with other tongues as the Spirit of God gives them utterance (Acts 2:4). The speaking in tongues in this instance is the same in essence as the gift of tongues (1 Corinthians 12:4-10,28), but different in purpose and use.

9. Sanctification

Sanctification is an act of separation from that which is evil, and of dedication unto God (Romans 12:1,2; 1 Thessalonians 5:23; Hebrews 13:12). Scriptures teach a life of "holiness without which no man shall see the Lord" (Hebrews 12:14). By the power of the Holy Spirit we are able to obey the command: "Be ye holy, for I am holy" (1 Peter 1:15,16).

Sanctification is realized in the believer by recognizing his identification with Christ in His death and resurrection, and by faith reckoning daily upon the fact of that union, and by offering every faculty continually to the dominion of the Holy Spirit (Romans 6:1-11,13; 8:1,2,13; Galatians 2:20; Philippians 2:12,13; 1 Peter 1:5).

10. The Church and Its Mission

The Church is the body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of her Great Commission. Each believer, born of the Spirit, is an integral part of the general assembly and church of the firstborn, which are written in heaven (Ephesians 1:22,23; 2:22; Hebrews 12:23).

Since God's purpose concerning man is to seek and to save that which is lost, to be worshiped by man, and to build a body of believers in the image of His Son, the priority reason-for-being of the Assemblies of God as part of the Church is:

- a. To be an agency of God for evangelizing the world (Acts 1:8; Matthew 28:19,20; Mark 16:15,16).
- b. To be a corporate body in which man may worship God (1 Corinthians 12:13).
- c. To be a channel of God's purpose to build a body of saints being perfected in the image of His Son (Ephesians 4:11-16; 1 Corinthians 12:28; 14:12).

The Assemblies of God exists expressly to give continuing emphasis to this reason-for-being in the New Testament apostolic pattern by teaching and encouraging believers to be baptized in the Holy Spirit. This experience:

- a. Enables them to evangelize in the power of the Spirit with accompanying supernatural signs (Mark 16:15-20; Acts 4:29-31; Hebrews 2:3,4).
- b. Adds a necessary dimension to a worshipful relationship with God (1 Corinthians 2:10-16; 1 Corinthians 12-14).
- c. Enables them to respond to the full working of the Holy Spirit in expression of fruit and gifts and ministries as in New Testament times for the edifying of the body of Christ (Galatians 5:22-26; 1 Corinthians 14:12; Ephesians 4:11,12; 1 Corinthians 12:28; Colossians 1:29).

11. The Ministry

A divinely called and scripturally ordained ministry has been provided by our Lord for the threefold purpose of leading the Church in: (1) evangelization of the world (Mark 16:15-20), (2) worship of God (John 4:23,24), and (3) building a Body of saints being perfected in the image of His Son (Ephesians 4:11,16).

12. Divine Healing

Divine healing is an integral part of the gospel. Deliverance from sickness is provided for in the Atonement, and is the privilege of all believers (Isaiah 53:4,5; Matthew 8:16,17; James 5:14-16).

13. The Blessed Hope

The resurrection of those who have fallen asleep in Christ and their translation together with those who are alive and remain unto the coming of the Lord is the imminent and blessed hope of the Church (1 Thessalonians 4:16,17; Romans 8:23; Titus 2:13; 1 Corinthians 15:51,52).

14. The Millennial Reign of Christ

The second coming of Christ includes the rapture of the saints, which is our blessed hope, followed by the visible return of Christ with His saints to reign on the earth for one thousand years (Zechariah 14:5; Matthew 24:27,30; Revelation 1:7; 19:11-14; 20:1-6). This millennial reign will bring the salvation of national Israel (Ezekiel 37:21,22; Zephaniah 3:19,20; Romans 11:26,27) and the establishment of universal peace (Isaiah 11:6-9; Psalm 72:3-8; Micah 4:3,4).

15. The Final Judgment

There will be a final judgment in which the wicked dead will be raised and judged according to their works. Whosoever is not found written in the Book of Life, together with the devil and his angels, the beast and the false prophet, will be consigned to everlasting punishment in the lake which burneth with fire and brimstone, which is the second death (Matthew 25:46; Mark 9:43-48; Revelation 19:20; 20:11-15; 21:8).

16. The New Heavens and the New Earth

"We, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness" (2 Peter 3:13; Revelation 21,22).

Jesus Esperanza y Vida, Inc. is willing to fellowship all sound Christian believers who are contending for the love of God and the principles of Christ as revealed in the Holy Bible. However, we cannot and will not endorse or approve radical teachings that gender strife and tend to divide the body of Christ. We firmly stand against and denounce homosexuality, adultery, sexual perversion and scientific interference with natural human progeny, same-sex marriages, pornography, gambling, drug use and partaking of intoxicants, physical abuse, Satanism, or divination in any form. Jesus

Esperanza y Vida, Inc. ministers or affiliates shall be prohibited from compromising these principles of faith.

ARTICLE V
Initial Registered Office and Agent

The street address of the initial registered office of this corporation is 4302 Roberts Way, Lot 186, Lake Worth, FL 33463. The name of the initial registered agent of this corporation at that address is Mario Ramirez Sanchez.

ARTICLE VI
ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for the above stated corporation, at the place designated in these Articles, the undersigned hereby agrees to act in this capacity, and further agrees to comply with the provisions of all statutes relative to the proper and complete performance of his duties.



MARIO RAMIREZ SANCHEZ

ARTICLE VII
MEMBERSHIP

Jesus Esperanza y Vida, Inc. shall recognize all members of Christ "of like previous faith." The voting membership shall be composed of all those holding current credentials and their saved spouses and of approved delegates from each church as set forth in the Bylaws.

ARTICLE VIII
RELATIONSHIP

The Jesus Esperanza y Vida, Inc. now is, and shall always maintain, a Congregational form of Church Government.

Each fellowship Church, Ministry or Institution shall sovereignly govern its own affairs. The relationship between a fellowship Church, Ministry or Institution and Jesus Esperanza y Vida, Inc. shall be one of mutual helpfulness and not one of possessory interest. It is understood that the attitude and procedure of those in fellowship with Jesus Esperanza y Vida, Inc. should be that of a cooperative relationship with the leaders and all other members of Jesus Esperanza y Vida, Inc. in accordance with Philippians 2:3; Philemon 14; and 1 Peter 5:2-4. Our concept of fellowship in no way presupposes domain

or ownership of the properties and/or rights of those who fellowship with Jesus Esperanza y Vida, Inc.

ARTICLE IX
ANNUAL MEETING

The Annual Meeting of the membership of this corporation shall convene at its headquarters in the city of Orlando, Florida at a time to be set annually by the Corporate Executive Officers, with a sixty day notice given; except on occasion when it is deemed advantageous to locate it elsewhere.

ARTICLE X
CORPORATE EXECUTIVE OFFICERS

The President.....Mario Ramirez Sanchez
The Vice President.....Mildre Marrero Tejada
The Secretary.....Alexis Peguero Mompeller
The Treasurer.....Zailin Leyva Ochoa

ARTICLE XI
DEPARTMENTS

The operating departments shall be such as deemed necessary by the Corporate Executive Officers for the continuation of the work. Such departments shall have their respective directors and committees as prescribed by the Corporate Executive Officers. Nominations of candidates for the Board of Directors or any other departmental leaders may be made to the General Secretary by any member of Jesus Esperanza y Vida, Inc.

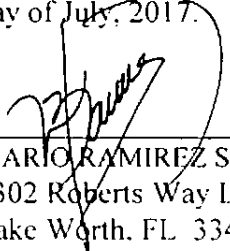
ARTICLE XII
FISCAL YEAR

The fiscal year of this corporation shall begin on the first day of January in each year.


ARTICLE XIII
AMENDMENTS

The Constitution and Articles of Incorporation may be altered or amended by a three-fourths (3/4) vote of the membership at any annual or special meeting called by the Corporate Executive Officers, provided notice of the proposed amendment is provided to each member at least thirty (30) days before the meeting.

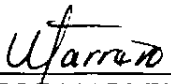
IN WITNESS WHEREOF, the undersigned, being the original Corporate Executive Officers for the purpose of forming a corporation not for profit in the State of Florida, under the laws of the State of Florida, make and file these Articles of Incorporation, hereby declaring and certifying that the facts herein stated are true this 17th day of July, 2017.



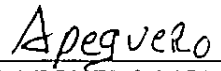
MARIO RAMIREZ SANCHEZ, MINISTER
4302 Roberts Way Lot 186
Lake Worth, FL 33463



ZAILIN LEYVA OCHOA, TREAS.
1989 Major Dr. Apt. 31
West Palm Beach, FL 33415



MILDRE MARRERO TEJADA, VICE PRES.
4302 Roberts Way Lot 186
West Palm Beach, FL 33415



ALEXIS PEGUERO MOMPPELLER, SEC.
4190 Conrad Circle, Apt 35
Lake Worth, FL 33463

17 JUL 19 AM 9:11
OFFICE OF THE CLERK OF THE
STATE OF FLORIDA