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TO: Amendment Section Division of Corporations

NAME OF CORPORATION: BLACK LIVES MATTER DUIANCE BROWARD COR	ρ.
DOCUMENT NUMBER: N 170 0000 733 7	
The enclosed Articles of Amendment and fee are submitted for filing.	
Please return all correspondence concerning this matter to the following:	
JEREMY SHAW (Name of Contact Person)	
(Firm/ Company)	
• • •	
3532 NW 33 rd Court	
(Address)	
LAUDERDALE LAKES, FL 33309	
(City/ State and Zip Code)	
BLMALIANCEBROWARD @ GMAIL. COM E-mail address: (to be used for future annual report notification)	
E-mail address: (to be used for future annual report notification)	
For further information concerning this matter, please call:	
STUART NELSON at 954 · 802 - 2433 (Area Code) (Daytime Telephone Number)	
Enclosed is a check for the following amount made payable to the Florida Department of State:	
\$35 Filing Fee S43.75 Filing Fee S43.75 Filing Fee Scertificate of Status Certified Copy (Additional copy is enclosed) \$43.75 Filing Fee S43.75 Filing Fee See Certificate of Status Certified Copy (Additional Copy is Enclosed)	
Mailing Address Street Address	
Amendment Section Amendment Section Division of Corporations Division of Corporations	
P.O. Box 6327 Clifton Building	
Tallahassee, FL 32314 2661 Executive Center Circle	

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

	R ALLIANCE BROWARD COR
	tly filed with the Florida Dept. of State)
N170 0000 731	er of Corporation (if known)
(Bocument Numbe	er or corporation (it known)
Pursuant to the provisions of section 617.1006, Florida Statutes amendment(s) to its Articles of Incorporation:	es, this Florida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the corporation	ion <u>:</u>
	The new
name must be distinguishable and contain the word "corporati "Company" or "Co." may not be used in the name.	tion" or "incorporated" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable:	3532 NW 3314 COURT
(Principal office address <u>MUST BE A STREET ADDRESS</u>)	LAUDERDALE LAKES, FL
_	33309
C. Unton now mailing address if applicable.	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	3532 NW 33 M COURT
	LAUDERDALE LAKES, FL
	33309
D. If amending the registered agent and/or registered office	re address in Florida, enter the name of the
new registered agent and/or the new registered office ad	
Name of New Registered Agent:	
51	7 SW IST AVENUE
New Registered Office Address:	(Florida street address)
Enga	7/10/00/01/01
TOK	T LAUDER DALE, Florida 3330] (City) (Zip Code)
New Registered Agent's Signature, if changing Registered A	
I hereby accept the appointment as registered agent. I am fam	
<u> </u>	
Sig	gnature of New Registered Agent, if charges.
Pa	Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and	
address of each Officer and/or Director being added:	
(Attach additional sheets, if necessary)	
Discourse the Constitution and the Constitution College	

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President. Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John I V Mike SV Sally:	<u>Jones</u>	
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
1) Change	_D_	BERTISHA BERTISHA	4846 N. UNIVERSITY DRIVE
Add Remove			LAUDERHILL FL 33351
2) Change Add	_D_	JEREMY SHAW	3532 NW 33rd COURT LAUDERDALE LAKES, FL
Remove 3) Change			33309
Add			
4) Change			
Add			
5) Change Add			
Remove			
6) Change Add			
Remove			

attach a	ding or adding add additional sheets, if n	ecessary).	(Be specific)	<u> </u>				
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The	e date of each amendment(s) adoption:	, if other than the
date	e this document was signed.	
Eff	ective date if applicable:	
	(no more than 90 days after amendment file date)	
	te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not cument's effective date on the Department of State's records.	be listed as the
Ad	option of Amendment(s) (CHECK ONE)	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
×	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	Dated 07/28/2017	
	Signature	
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
	STUBRT NELSON	
	(Typed or printed name of person signing)	
	DIRECTOR	
	(Title of person signing)	