

Electronic Articles of Incorporation For

N17000007337
FILED
July 14, 2017
Sec. Of State
jafason

BLACK LIVES MATTER ALLIANCE BROWARD CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLACK LIVES MATTER ALLIANCE BROWARD CORP

Article II

The principal place of business address:

4846 N. UNIVERSITY DRIVE
#149
LAUDERHILL, FL. 33351

The mailing address of the corporation is:

4846 N. UNIVERSITY DRIVE
#149
LAUDERHILL, FL. 33351

Article III

The specific purpose for which this corporation is organized is:

WE ARE A BROWARD COUNTY ALLIANCE OF COMMUNITY ORGANIZATIONS AND INDIVIDUALS AIMING TO ABOLISH INSTITUTIONAL RACISM, AND TO DEMOCRATIZE AND TRANSFORM OPPRESSIVE SYSTEMS PRIMARILY VIA POPULAR MOBILIZATIONS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SERIL L GROSSFELD MS.
2104 S CYPRESS BEND DRIVE, #214
FT. LAUD, FL. 33301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SERIL L. GROSSFELD, PA

Article VI

The name and address of the incorporator is:

BERTISHA COMBS
4846 N. UNIVERSITY DRIVE
#149
LAUDERHILL, FL 33351

Electronic Signature of Incorporator: BERTISHA COMBS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR.
STUART NELSON
421 NE 24TH STREET
WILTON MANORS, FL. 33305

Title: DIR.
ESTHER PEREIRA
2104 S CYPRESS BEND DRIVE, #214
POMPANO, FL. 33369

Title: DIR.
BERTISHA COMBS
4846 N. UNIVERSITY DRIVE #149
LAUDERHILL, FL. 33351

Article VIII

The effective date for this corporation shall be:

07/07/2017