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| PICK-UP WAIT MAIL |
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| (Business Entity Name) |
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| Certified Copies Certificates of Status |
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FLORIDA DEPARTMENT OF STATE Division of Corporations

September 1, 2017

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DR. PATRICK BARRON, PRESIDENT PO BOX 26 SAINT JAMES CITY, FL 33956

SUBJECT: ORGANIC FARMING INSTITUTE, INC.

Ref. Number: N17000007262

We have received your document for ORGANIC FARMING INSTITUTE, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White Regulatory Specialist II

Letter Number: 817A00018128

COVER LETTER

TO: Amendment Section Division of Corporations

| Organic Far NAME OF CORPORATION: | ming Institute, Inc. | | | |
|--|--|-------------------------|--|-------------|
| DOCUMENT NUMBER: | | | | |
| The enclosed Articles of Amendment and fee | are submitted for filing | | | |
| Please return all correspondence concerning t | his matter to the following | ng: | | |
| Dr. Patrick Barron, President | | | | |
| | (Name of Cont | act Person) | - | <u>.</u> . |
| Organic Farming Institute, Inc. | | | | |
| | (Firm/ Con | npany) | | · · · · · · |
| PO Box 26 | | | | |
| | (Addre | ss) | | |
| Saint James City, MI 33956 | | | | |
| | (City/ State and | Zip Code) | | |
| info@organicfarminginstitute.org | | | | |
| E-mail address: (to | be used for future annua | al report notifica | ation) | |
| For further information concerning this matter | , please call; | | | |
| Lynne Irvine | | 239 at | 250-0398 | |
| (Name of Contact | Person) | | le) (Daytime Teleph | one Number) |
| inclosed is a check for the following amount a | made payable to the Flor | rida Department | of State: | |
| ■ \$35 Filing Fee □\$43.75 Filing Certificate of | Fee & \$\sumsymbol{\subset}\$\$43.75 Filing Status Certified Cop (Additional coenclosed) | y Ce opy is Ce (A | 2.50 Filing Fee entificate of Status entified Copy dditional Copy is niclosed) | |
| Mailing Address | | Street Addre | <u>ss</u> | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

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| Organic Farming Institute, Inc. | | Sideri, laira di Citario de Terio de la secolo di Reddio e |
|---|--|---|
| (Name of Corporation as curr | ently filed with the Fl | orida Dept. of State) |
| N17000007262 | | |
| (Document Num | nber of Corporation (if | known) |
| Pursuant to the provisions of section 617.1006, Florida Statu amendment(s) to its Articles of Incorporation: | ites, this <i>Florida Not I</i> | For Profit Corporation adopts the followin |
| A. If amending name, enter the new name of the corporate | ation: | |
| N/A | | The nev |
| name must be distinguishable and contain the word "corpor "Company" or "Co." may not be used in the name. | ration" or "incorporat | |
| B. Enter new principal office address, if applicable: | N/A | |
| (Principal office address <u>MUST BE A STREET ADDRES.</u> | <u>·</u> | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | N/A | |
| D. If amending the registered agent and/or registered of new registered agent and/or the new registered office | | a, enter the name of the |
| Name of New Registered Agent: N/A | | |
| New Registered Office Address: | | Florida street address) |
| | | Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registere hereby accept the appointment as registered agent. I am f | <mark>d Agent:</mark> ⁽ amiliar with and accep | ot the obligations of the position. |
| | Signature of New Regi | stered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>N</u> | ohn <u>Doe</u> like Jones ally Smith | |
|----------------------------------|-------------------|--|------------------------------------|
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | <u>s</u> | Tobias P. Irvine | 10979 Lost Lake Drive #120, Naple |
| Add | | | <u></u> |
| x Remove | | | |
| 2) Change | <u>S</u> | Michelle Stauffer | 2610 Regatta Drive, Sarasota, FL 3 |
| X Add | | | |
| Remove | | | |
| 3) Change | •—— | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| If amending or adding additional a attach additional sheets, if necessar | y). (Be specific) | | | | |
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| The date of each amendment(s) adoption: | | , if other than the |
|---|---|-----------------------------------|
| date this document was signed. | 00-211 | |
| Effective date <u>if applicable</u> : | to more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does locument's effective date on the Department | not meet the applicable statutory filing requirements, the of State's records. | is date will not be listed as the |
| Adoption of Amendment(s) | CHECK ONE) | |
| ■ The amendment(s) was/were adopted by was/were sufficient for approval. | y the members and the number of votes cast for the ame | ndment(s) |
| There are no members or members entit adopted by the board of directors. | iled to vote on the amendment(s). The amendment(s) w | as/were |
| Dated September 24, 2017 Signature | A A A A A A A A A A A A A A A A A A A | |
| (By the chairman or v have not been select | vice chairman of the board, president or other officer-if- ed, by an incorporator – if in the hands of a receiver, tru d fiduciary by that fiduciary) | |
| Dr. Patrick Barro | in , | |
| | (Typed or printed name of person signing) | |
| President | | |
| | (Title of person cianing) | |