# **Electronic Articles of Incorporation For**

N17000007055 FILED July 07, 2017 Sec. Of State tscott

HOPE ROAD INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

HOPE ROAD INC

## **Article II**

The principal place of business address:

5870 MEDJOOL RD GRANT, FL. 32949

The mailing address of the corporation is:

5870 MEDJOOL RD GRANT, FL. 32949

#### **Article III**

The specific purpose for which this corporation is organized is:

HOPE ROAD IS A MULTIFACETED ORGANIZATION PROVIDING COMMUNITY SCHOOLS WITH ACCESS TO SUSTAIN ABLE LIVING THROUGH FARMING, CHILD CARE, ARTS PROGRAMING, FOOD BANK AND SHELTER FOR THE NEEDY. HOPE ROAD IS A SUBSIDIARY OF HOPE ROAD FARMS.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

SUSAN PHILLIPS 5870 MEDJOOL RD GRANT, FL. 32949

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSAN PHILLIPS

## **Article VI**

The name and address of the incorporator is:

SUSAN PHILLIPS 5870 MEDJOOL RD

GRANT, FL, 32949

Electronic Signature of Incorporator: SUSAN PHILLIPS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SUSAN PHILLIPS 5780 MEDJOOL RD GRANT, FL. 32949

### **Article VIII**

The effective date for this corporation shall be:

07/03/2017

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