

**Electronic Articles of Incorporation
For**

N17000006972
FILED
July 06, 2017
Sec. Of State
tscott

SNIPERS BASEBALL 352 CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SNIPERS BASEBALL 352 CORP

Article II

The principal place of business address:

4608 SE 27TH ST
OCALA, FL. US 34480

The mailing address of the corporation is:

4608 SE 27TH ST.
OCALA, FL. US 34480

Article III

The specific purpose for which this corporation is organized is:

NON PROFIT BASEBALL ORGANIZATION DESIGNED TO HELP KIDS
LEARN THE GAME OF BASEBALL AT A HIGH COMPETITIVE LEVEL.

Article IV

The manner in which directors are elected or appointed is:

APPOINTED BY HEAD COACH OF TEAM

Article V

The name and Florida street address of the registered agent is:

JOHNATHON P RAMSEY
4608 SE 27TH ST
OCALA, FL. 34480

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHNATHON RAMSEY

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Article VI

The name and address of the incorporator is:

JOHNATHON RAMSEY
4608 SE 27TH ST

Ocala, FL , 34480

Electronic Signature of Incorporator: JOHNATHON RAMSEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHNATHON P RAMSEY
4608 SE 27TH ST
OCALA, FL. 34480 US

Title: VP
ERIN C RAMSEY
4608 SE 27TH ST
OCALA, FL. 34480 US

Title: VP
JACQUELINE M RAMSEY
11329 SE 92ND CT
BELLEVIEW, FL. 34420 US

Article VIII

The effective date for this corporation shall be:

07/05/2017