

**Electronic Articles of Incorporation  
For**

N17000006965  
FILED  
July 06, 2017  
Sec. Of State  
tscott

KLUTCH AMATEUR SPORTZ CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

KLUTCH AMATEUR SPORTZ CORP.

**Article II**

The principal place of business address:

2629 NW 68 AVE.  
MARGATE, FL. UN 33063

The mailing address of the corporation is:

2629 NW 68 AVE.  
MARGATE, FL. UN 33063

**Article III**

The specific purpose for which this corporation is organized is:

YOUTH ATHLETIC SPONSORSHIP TRAINING, MENTORING AND TEAM  
MANAGEMENT FOR YOUTH AMATEUR SPORTZ

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

KHRISTOPHER E DAMSTETTER  
2629 NW 68 AVE.  
MARGATE, FL. 33063

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: KHRISTOPHER E DAMSTETTER

## **Article VI**

The name and address of the incorporator is:

KHRISTOPHER E DAMSTETTER  
2629 NW 68 AVE.

MARGATE, FL 33063

Electronic Signature of Incorporator: KHRISTOPHER E DAMSTETTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
KHRISTOPHER E DAMSTETTER  
2629 NW 68 AVE.  
MARGATE, FL. 33063 UN

Title: GM  
CARLOS A SIERRA  
5200 SW 19TH ST  
WEST PARK, FL. 33023 UN

## **Article VIII**

The effective date for this corporation shall be:

07/05/2017