Electronic Articles of Incorporation For

N17000006855 FILED June 30, 2017 Sec. Of State dlokeefe

COBRA PRIDE INCOPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COBRA PRIDE INCOPORATED

Article II

The principal place of business address:

3050 NW 41ST STREET LAUDERDALE LAKES, FL. 33309

The mailing address of the corporation is:

1435 NW 5TH STREET APT 303 FORT LAUDERDALE, FL. 33311

Article III

The specific purpose for which this corporation is organized is:

THIS NON-PROFIT CORPORATION IS ORGANIZED EXCLUSIVELY AS A BOOSTER CLUB FOR CHARITABLE/EDUCATIONAL AND ANY AND ALL LAWFUL PURPOSES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TRACY HORNE 1435 NW 5TH STREET 303 FORT LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TRACY HORNE

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Article VI

The name and address of the incorporator is:

DIANA HAMPTON 4780 NW 24TH CT, C207 303 LAUDERDALE LAKES

Electronic Signature of Incorporator: DIANA HAMPTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TRACY HORNE
3050 NW 41ST STREET
LAUDERDALE LAKES, FL. 33309

Title: S DIANA HAMPTON 3050 NW 41ST STREET LAUDERDALE LAKES, FL. 33309

Article VIII

The effective date for this corporation shall be:

06/26/2017