| 7022019<br>19 | To: 18506176380 From: 14694451465 Date: 07/02/19 Time: 9:43 AM Page: 01/05<br>Division at Corporations<br>Division of Corporations<br>Division of Corporations<br>Electronic Filing Cover Sheet |
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|               | Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.   |
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|               | Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.  |
|               | To:<br>Division of Corporations<br>Fax Number : (850)617-6380   |
|               | Fax Number       : (850)617-6380         From:  |
|               | **Enter the email address for this business entity to be used for future<br>annual report mailings. Enter only one email address please.**<br>Email Address:                                    |
|               | COR AMND/RESTATE/CORRECT OR O/D RESIGN<br>FUNDACION LALA USA, INC.  |
| RECEIVED      | E     Certificate of Status     0       Certified Copy     0       Page Count     04       Estimated Charge     \$35.00   |
|               | Electronic Filing Menu Corporate Filing Menu Help   |

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The new

Articles of Amendment to Articles of Incorporation of

FUNDACION LALA USA, INC.

## (Name of Corporation as currently filed with the Florida Dept. of State)

N17000006845

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

## A. If amending name, enter the new name of the corporation:

name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

| B. Enter new principal office address, if applicable:     |   |               |                   |                           |
|---|---|---------------|-------------------|---------------------------|
| (Principal office address <u>MUST BE A STREET ADDRESS</u> | )   |               |                   |                           |
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| C. Enter new mailing address, if applicable:              |   |               | 1                 | ्राष्ट्रप्रथम<br>हार्ड्या |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u> )        |   |               | <u>_</u> <u>C</u> | ų,                        |
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|   |   | i             | <u></u>           |                           |
|   |   |               | မ္မ               |                           |
| D. If amending the registered agent and/or registered off | ice address in Florida, enter the name of the | 11            | $\sim$            |                           |
| new registered agent and/or the new registered office     |   |               |                   |                           |
|   |   |               |                   |                           |

Name of New Registered Agent: \_\_\_\_\_

New Registered Office Address:

(Florida street address)

, Florida

(Zip Code)

(City)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| $\frac{X}{\Delta} Change$ $\frac{X}{\Delta} Remove$ $\frac{X}{\Delta} Add$ | <u>PT</u> John D<br>V Mike Jo<br>SV Sally S | ones                             |                                   |
|--|---|----------------------------------|-----------------------------------|
| Type of Action<br>(Check One)  | <u>Title</u>                                | Name                             | <u>Addres</u> s                   |
| 1) Change  | υ<br>                                       | Mary Sol Londono De Vergara      |                                   |
| X Remove   |   |                                  |                                   |
| 2)Change   | D   | Jesus Alfredo Vergara Betancourt |                                   |
| Add<br>Remove  |   |                                  |                                   |
| 3) Change  | P&D   | Alfredo Vergara                  | 300 Cocoplum Road                 |
| XAdd   |   |                                  | Corai Gables, FL 33143            |
| Remove   |   |                                  |                                   |
| 4) Change  | VP,S.D                                      | Maria Alejandra Vergara          | 300 Cocoplum Read                 |
| X Add  |   |                                  | Coral Gables, FL 33143            |
| Remove   |   |                                  |                                   |
| 5) Change  |   |                                  |                                   |
| Add  |   |                                  |                                   |
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| 6) Change  | •••••••                                     | ·····                            |                                   |
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| Remove   |   | Page 2 of 4                      | (((H19000203539 <sup>-</sup> 3))) |

| . <u>If amer</u><br>(attach |        |                |             |           |                 |                                       |               |   |          |          |        |           |
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| The date of each amendment(s) adoption: <u>JUNC 26, 2019</u> , if other than the date this document was signed.   |
| Effective date if applicable:   |
| <u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |
| Adoption of Amendment(s) (CHECK ONE)  |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.  |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were<br>adopted by the board of directors.   |
| Dated 6/26/2019   |
| Signature   |
| (By the chairman of vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or                                 |
| other court appointed fiduciary by that fiduciary)  |
| Alfredo Vergara   |
| (Typed or printed name of person signing)   |
|   |

President and Director

(Title of person signing)

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