Electronic Articles of Incorporation For

N17000006816 FILED June 28, 2017 Sec. Of State nculligan

VANESSA'S HELPING HANDS, CORP.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VANESSA'S HELPING HANDS, CORP.

Article II

The principal place of business address:

13814 NW 15 STREET PEMBROKE PINES, FL. UN 33028

The mailing address of the corporation is:

13814 NW 15 STREET PEMBROKE PINES, FL. UN 33028

PATIENTS

Article III

The specific purpose for which this corporation is organized is:

FOR SUPPORT AND RAISING FUNDS FOR CANCER RESEARCH AND

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NILLY BELLO 13814 NW 15 STREET PEMBROKE PINES, FL. 33028

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NILLY BELLO

Article VI

The name and address of the incorporator is:

NILLY BELLO 13814 NW 15 STREET

PEMBROKE PINES, FL. 33028

Electronic Signature of Incorporator: NILLY BELLO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR NILLY BELLO 13814 NW 15 STREET PEMBROKE PINES, FL. 33028

Title: DIR VANESSA M VAZQUEZ 13814 NW 15 STREET PEMBROKE PINES, FL. 33028 UN

Title: DIR ODALYS BELLO-FIALLO 15201 SW 50 STREET MIRAMAR, FL. 33027

Article VIII

The effective date for this corporation shall be:

06/29/2017

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