N11000006805

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I ALBRITTON

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: South Florida Chapter of the AMERICAN INSTITUTE OF WINE
DOCUMENT NUMBER: N1700006805
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Christopher Ann Ingalls (Name of Contact Person)
SOUTH FLORIDA CHAPTER OF THE AMERICAN INSTITUTE OF WINE & FOOD INC (Firm/Company)
3301 NE 5th AUE. # 710 (Address)
MIAMI, FL 33137 (City/ State and Zip Code)
Chrisingalls @hotmail. Com E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Chris Ingalls at 786.546.3636 (Name of Contact Person) (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Florida Department of State:
S35 Filing Nee S43.75 Filing Fee & S43.75 Filing Fee & S52.50 Filing Fee Certificate of Status Certified Copy (Additional copy is enclosed) Weady Paid Prevoly S43.75 Filing Fee & S52.50 Filing Fee Certificate of Status Certificate of Status Certified Copy (Additional Copy is Enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Fl. 32314 Enclosed) Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, Fl. 32301



August 9, 2017

MICHAEL MCCANN KURATA SOUTH FLORIDA CHAPTER 7751 NW 107TH AVE #516 DORAL, FL 33178

SUBJECT: SOUTH FLORIDA CHAPTER OF THE AMERICAN INSTITUTE OF

WINE & FOOD, INC.

Ref. Number: N17000006805

We have received your document for SOUTH FLORIDA CHAPTER OF THE AMERICAN INSTITUTE OF WINE & FOOD, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

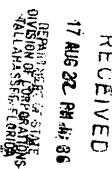
The application/form submitted does not meet the requirements of this office; please complete the attached application/form.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 617A00016279



Articles of Amendment to Articles of Incorporation of

SOUTH FLORIDA CHAPTER OF THE AM	MERICAN INSTITUTE OF WINE	FDOD, INC
	rently filed with the Florida Dept. of State)	•
N 17 0000 0 68		
(Document No	umber of Corporation (if known)	
Pursuant to the provisions of section 617,1006, Florida Staamendment(s) to its Articles of Incorporation:	atutes, this Florida Not For Profit Corporation ac	lopts the following
A. If amending name, enter the new name of the corpo	pration:	
	-	The new
name must be distinguishable and contain the word "corp "Company" or "Co." may not be used in the name.	oration" or "incorporated" or the abbreviation '	Corp. " or "Inc "
B. Enter new principal office address, if applicable:	MICHAEL MCCANN KU	RATA
(Principal office address MUST BE A STREET ADDRE	(SS) 7751 NW 10711 AVE	# 516
	DORAL FL 33178	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	HICHAEL MCANN 1 7751 NW 107th AU	
	DORAL, FL 33178	
D. If amending the registered agent and/or registered onew registered agent and/or the new registered officers.	office address in Florida, enter the name of the ce address:	
Name of New Registered Agent.	NA	
	(Florida street address)	
New Registered Office Address:	N/A Horida	
***************************************	(City) (Zip C	ode)
New Registered Agent's Signature, if changing Register I hereby accept the appointment as registered agent. I am	red Agent; or familiar with and accept the obligations of the pa	oxition
	N A	28 17 SEC
	Signature of New Registered Agent, if changing	FIL NUG 22
	Page 1 of 4	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P—President; V: Vice President; T: Treasurer; S- Secretary, D- Director; TR—Trustee; C—Chairman or Clerk; CEO—Chief Executive Officer; CFO—Chief Financial Officer—If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X.Change X.Remove X.Add	PT V SV	John Doe Mike Jones Sally Smith		
Type of Action (Check One)	<u>Title</u>	<u>Name</u>		Address
1) V Change NANE Add Remove	T		<u>LÖANN KUR</u> ATA CCANN KURATA	7751 NW 1071h AVE #516 DORAL, FL 33178
2) V Change NAME	_P_	CHRISTOPHE	R ANN INGALLS	3301 NE 5th AVE # 710 MIAMI, FL 33137
Remove 3 V Change NAME Add V	Le	BARROS	ESSOA de SAVIOLI	16500 Collins AUE # 2151
4) V Change NAME	nair	HIROSHI KI	JRATA MCCANN	SUNNY ISLES BEACH, FL 33160 7751 NW 107th AVE #516 DORAL, FL 33178
5) Change Add Remove				
6) Change Add Remove		-4		
			Page 2 of 4	

. If amending or adding additiona	Articles, enter of	change(s) here:			
(attach additional sheets, if necessa	ry) (Be specifi	<i>(c)</i>			
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The date of each amendment(s) adoption: AUGUST 17, 2017 if date this document was signed.	other than th
Effective date if applicable:	
(no more than 90 days after amendment file date)	
Note: If the date inserted in this block does not meet the applicable statutory lifting requirements, this date will not be list document's effective date on the Department of State's records.	ed as the
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.	
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
Dated AUGUST 17, 2017	
Signature Christophen Run Ingalls	
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
CHRISTOPHER ANN INGALLS (Typed or printed name of person signing)	
President (Title of person signing)	