

**Electronic Articles of Incorporation  
For**

N17000006564  
FILED  
June 22, 2017  
Sec. Of State  
tscott

SIMPLY KIND, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SIMPLY KIND, INC

**Article II**

The principal place of business address:

8800 LATREC AVE  
112  
ORLANDO, FL. 32819

The mailing address of the corporation is:

P.O. BOX 691603  
112  
ORLANDO, FL. 32869

**Article III**

The specific purpose for which this corporation is organized is:

GOOD PEOPLE DOING GOOD THINGS, FOR THE RIGHT REASONS.

**Article IV**

The manner in which directors are elected or appointed is:

PRIVATE VOTE

**Article V**

The name and Florida street address of the registered agent is:

SEBRENA ALSTON  
112 OAK GROVE RD  
WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SEBRENA ALSTON

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## **Article VI**

The name and address of the incorporator is:

SEBRENA ALSTON  
P.O. BOX 691603

ORLANDO, FLORIDA 32869

Electronic Signature of Incorporator: SEBRENA ALSTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
JULIAN ALSTON  
112 OAK GROVE RD  
WINTER PARK, FL. 32789

Title: P  
ALSTON SEBRENA  
112 OAK GROVE RD  
WINTER PARK, FL. 33789

Title: TREA  
CLYDELL DUNCAN SR  
112 OAK GROVE RD  
WINTER PARK, FL. 32789

## **Article VIII**

The effective date for this corporation shall be:

06/20/2017