

**Electronic Articles of Incorporation
For**

N17000006546
FILED
June 21, 2017
Sec. Of State
sprather

BLACK CHILD DEVELOPMENT INSTITUTE- GREATER TAMPA BAY
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLACK CHILD DEVELOPMENT INSTITUTE- GREATER TAMPA BAY
INC.

Article II

The principal place of business address:

13614 WATERFALL WAY
TAMPA, FL. US 33624

The mailing address of the corporation is:

13614 WATERFALL WAY
TAMPA, FL. US 33624

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY AWARENESS THAT BEING BLACK IS NOT A RISK FACTOR,
LITERACY EDUCATION OUTREACH, HEALTH AND SAFETY AWARENESS
ALONG WITH PHYSICAL ACTIVITIES TO STOP OBESITY IN THE
AFRICAN AMERICAN COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LOUIS A FINNEY
13614 WATERFALL WAY
TAMPA, FL. 33624

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LOUIS FINNEY

Article VI

The name and address of the incorporator is:

LOUIS FINNEY
13614 WATERFALL WAY

TAMPA, FL 33624

Electronic Signature of Incorporator: LOUIS FINNEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LOUIS A FINNEY
13614 WATERFALL WAY
TAMPA, FL. 33624 US

Title: TREA
DAPHNE FUDGE
2605 S PARSONS
SEFFNER, FL. 33584 US

Title: VP
DELQUANDA TURNER
2825 DR. MLK JR SOUTH
ST. PETE, FL. 33705 US

Article VIII

The effective date for this corporation shall be:

06/16/2017